



THE BOARD of SUPERVISORS

First District



**Gloria
Molina**

Second District



**Yvonne
Brathwaite
Burke**

Third District



**Zev
Yaroslavsky**

Fourth District



**Don
Knabe**

Fifth District



**Michael D.
Antonovich**

**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

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1 **[NOTICE OF ACTION IN CLOSED SESSION,**
2 **TUESDAY, APRIL 8, 2003, BEGINS ON PAGE 64.]**

3 There was no reportable action from today's closed session

4

5

6 **SUP. BURKE, CHAIR:** PLEASE COME TO ORDER. THE INVOCATION WILL
7 BE LED BY BUTCH SHIPP, SENIOR PASTOR OF FIRST MISSIONARY
8 BAPTIST CHURCH OF BELLFLOWER FROM THE FOURTH DISTRICT. THE
9 PLEDGE WILL BE LED BY JACK ROBERT PATHMAN, JUNIOR VICE
10 COMMANDER, SAN FERNANDO VALLEY POST NO. 603, JEWISH WAR
11 VETERANS OF THE UNITED STATES OF AMERICA, FROM THE THIRD
12 DISTRICT. PLEASE STAND.

13

14 **SENIOR PASTOR BUTCH SHIPP:** GOOD MORNING TO ALL, LET US PRAY.
15 HEAVENLY FATHER, WE ARE THANKFUL FOR THE SAFETY THAT YOU HAVE
16 PROVIDED IN BRINGING US TOGETHER IN THIS PLACE. THANK YOU FOR
17 THIS BOARD OF SUPERVISORS WHO WORK DILIGENTLY STRIVING TO PLAN
18 FOR THE WELL BEING OF ALL RESIDENTS IN THE GREATER LOS ANGELES
19 COUNTY. I PRAY THAT YOU WILL CONTINUE TO BLESS AND PROVIDE
20 EACH SUPERVISOR WITH THE WISDOM THAT IS NEEDED IN THE
21 PERFORMANCE OF THEIR JOB. WE GIVE YOU PRAISE FOR THE PEACE
22 THAT YOU'VE PROVIDED IN OUR STATE THROUGH OUR VARIOUS LAW
23 ENFORCEMENT AGENCIES AND WE PRAY FOR OUR MILITIA WHO AT THIS
24 VERY MOMENT ARE STRIVING TO ENSURE PEACE BOTH AT HOME AND ON
25 INTERNATIONAL SOIL. WE ASK THAT YOU WOULD GIVE ALL OUR ELECTED



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1 OFFICIALS, ESPECIALLY OUR GOVERNOR AND OUR PRESIDENT, WISDOM
2 AS THEY STRIVE TO SEE THAT ALL PEOPLE HAVE EQUAL OPPORTUNITY,
3 FREEDOM OF SPEECH, AND THE ASSURANCE OF PIECE FOR THEMSELVES
4 AND FOR THEIR FAMILIES. WE ASK IT ALL IN THE NAME OF THE ONLY
5 ONE WHO CAN GIVE US PEACE. AMEN.

6

7 **JACK ROBERT PATHMAN:** GOOD MORNING. PLEASE FACE THE FLAG AND
8 PUT YOUR RIGHT HAND OVER YOUR HEART AND I WILL START THE
9 PLEDGE OF ALLEGIANCE. [PLEDGE OF ALLEGIANCE]

10

11 **SUP. BURKE, CHAIR:** MR. KNABE?

12

13 **SUP. KNABE:** THANK YOU, MADAM CHAIR, MEMBERS OF THE BOARD,
14 LADIES AND GENTLEMEN, IT'S MY PLEASURE TO PRESENT A
15 CERTIFICATE OF APPRECIATION TO PASTOR BUTCH SHIPP, WHO WAS A
16 VIETNAM VETERAN. HE SERVED IN THE UNITED STATES NAVY. AFTER 14
17 YEARS OF WORKING IN THE PRIVATE SECTOR, PASTOR SHIPP BEGAN HIS
18 CAREER AS A PASTOR IN TEXAS, AND IN ARKANSAS, AND NOW IN
19 CALIFORNIA. HE HAS SERVED AS A MISSIONARY IN URUGUAY, COSTA
20 RICA, CURRENTLY HE SERVES, AS WAS MENTIONED, AS THE SENIOR
21 PASTOR OF THE FIRST MISSIONARY BAPTIST CHURCH OF BELLFLOWER
22 AND HE'S ALSO THE CHAPLAIN FOR OUR LAKEWOOD STATION OF THE LOS
23 ANGELES COUNTY SHERIFF'S DEPARTMENT, SO WE APPRECIATE PASTOR
24 SHIPP TAKING THE TIME TO COME DOWN AND LEAD US IN A INVOCATION
25 AND WE THANK YOU FOR YOUR KIND WORDS. [APPLAUSE]



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1

SUP. YAROSLAVSKY: MADAM CHAIR, JUST ASK JACK TO JOIN ME HERE.
WE WERE LED IN THE PLEDGE OF ALLEGIANCE THIS MORNING BY JACK
ROBERT PATHMAN, WHO IS REPRESENTING THE SAN FERNANDO VALLEY
POST 630 OF THE JEWISH WAR VETERANS OF THE UNITED STATES,
WHERE HE HAS THE TITLE OF JUNIOR VICE COMMANDER. HE SERVED IN
THE UNITED STATES ARMY AIR FORCE FROM 1944 TO 1946. HE'S A
RESIDENT OF THE SAN FERNANDO VALLEY, THE CALABASAS AREA AND
HAILS ORIGINALLY FROM ILLINOIS, SO HE HAS SOMETHING IN COMMON
WITH MR. KNABE, BUT THAT'S ABOUT ALL HE HAS IN COMMON WITH MR.
KNABE. THANK YOU. [APPLAUSE]

12

SUP. BURKE, CHAIR: ALL RIGHT. THE EXECUTIVE SECRETARY WILL
CALL THE AGENDA. IS THERE ONE ITEM YOU NEED TO CALL FIRST OR?

15

CLERK VARONA-LUKENS: NO. WE CAN TAKE THAT UP AFTER THE
PRESENTATIONS ON THE PUBLIC HEARING ITEM.

18

SUP. BURKE, CHAIR: YES. ALL RIGHT.

20

CLERK VARONA-LUKENS: WE'LL TAKE IT UP AFTER PRESENTATIONS.
THANK YOU, MADAM CHAIR AND MEMBERS OF THE BOARD, WE'LL BEGIN
ON PAGE 5. AGENDA FOR THE MEETING OF THE COMMUNITY DEVELOPMENT
COMMISSION, ITEM 1-D AND 2-D.

25



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1 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE.

2 WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** BOARD OF SUPERVISORS ITEMS 1 THROUGH 18.

5 I HAVE THE FOLLOWING REQUEST. ON ITEM NUMBER 2, SUPERVISOR

6 ANTONOVICH REQUESTS A TWO-WEEK CONTINUANCE TO APRIL 22ND,

7 2003.

8

9 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, ITEM 2 IS CONTINUED.

10

11 **CLERK VARONA-LUKENS:** ON ITEM NUMBER 14, HOLD FOR SUPERVISOR

12 YAROSLAVSKY.

13

14 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY KNABE, SECONDED

15 BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 19 THROUGH

18 22. ON ITEM 19, WE'RE GOING TO HOLD THAT FOR FOUR VOTES. ON

19 ITEM NUMBER 22, THE CHIEF ADMINISTRATIVE OFFICER IS REQUESTING

20 A TWO-WEEK CONTINUANCE, BUT WE'RE GOING TO HOLD IT FOR

21 SUPERVISOR KNABE.

22

23 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY YAROSLAVSKY,

24 SECONDED BY KNABE. WITHOUT OBJECTION, SO ORDERED.

25



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1 **SUP. YAROSLAVSKY:** EXCUSE ME. IS THAT 22 YOU'RE HOLDING?

2

3 **CLERK VARONA-LUKENS:** YES.

4

5 **SUP. YAROSLAVSKY:** AND THEN YOU'RE GOING TO CONTINUE IT FOR TWO
6 WEEKS? OKAY.

7

8 **SUP. BURKE, CHAIR:** DO YOU WANT TO CONTINUE IT, OR DID YOU WANT
9 TO HOLD IT? OKAY. ALL RIGHT.

10

11 **CLERK VARONA-LUKENS:** AGRICULTURAL COMMISSIONER/ WEIGHTS AND
12 MEASURES, ITEM 23.

13

14 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.
15 WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK VARONA-LUKENS:** CHIEF INFORMATION OFFICER. ON ITEM 24, AS
18 NOTED ON THE GREEN SHEET, THE CHIEF INFORMATION OFFICER
19 REQUESTS THE ITEM BE CONTINUED ONE WEEK.

20

21 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, 24 WILL BE CONTINUED ONE
22 WEEK.

23

24 **CLERK VARONA-LUKENS:** CHILDREN AND FAMILY SERVICES, ITEM 25.

25



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1 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY KNABE. WITHOUT
2 OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** COMMUNITY AND SENIOR SERVICES, ITEM 26.

5

6 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.
7 I'M GOING TO ABSTAIN ON THAT. AND WITHOUT OBJECTION, IT'S,
8 WITH ONE ABSTENTION, SO ORDERED.

9

10 **COUNSEL PELLMAN:** NO, MADAM CHAIR? OH, SUPERVISOR...

11

12 **CLERK VARONA-LUKENS:** COUNTY COUNSEL, ITEM 27.

13

14 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY MOLINA.
15 WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEMS 28 THROUGH 32. ON
18 ITEM NUMBER 28, HOLD FOR GENEVIEVE CLAVREUL. ON ITEM NUMBER
19 32, WE'RE GOING TO CONTINUE A PORTION OF THAT. ON THE SECOND
20 ACCOUNT NUMBER 4438115 FOR 14,796, AND ON THE FOURTH LINE
21 DOWN, ACCOUNT NUMBERS 5877815, 5984952, 6082343, 6189766 AND
22 6305831 IN THE AMOUNT OF 25,000. SUPERVISOR BURKE IS
23 REQUESTING A TWO-WEEK CONTINUANCE ON THOSE ACCOUNTS.

24



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1 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, SO ORDERED. NOW, ON THE
2 REMAINDER, ARE THERE OTHERS BESIDES THE ONE THAT I ASKED
3 CONTINUED?

4

5 **CLERK VARONA-LUKENS:** NO. WE'RE JUST HOLDING 28 AND THEN
6 CONTINUE TWO WEEKS ON THOSE ACCOUNTS, SO THE REST ARE BEFORE
7 YOU.

8

9 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY YAROSLAVSKY,
10 SECONDED BY KNABE. WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK VARONA-LUKENS:** MENTAL HEALTH, ITEMS 33 AND 34. ON ITEM
13 NUMBER 34, THE DIRECTOR OF MENTAL HEALTH REQUESTS A TWO-WEEK
14 CONTINUANCE.

15

16 **SUP. BURKE, CHAIR:** IS THAT 34 OR 33?

17

18 **CLERK VARONA-LUKENS:** I'M SORRY. YOU'RE CORRECT, MADAM CHAIR,
19 ITEM 33.

20

21 **SUP. BURKE, CHAIR:** ALL RIGHT. ITEM 33 IS CONTINUED. AND ON 34,
22 IT'S MOVED BY MOLINA, SECONDED BY KNABE. WITHOUT OBJECTION, SO
23 ORDERED.

24

25 **CLERK VARONA-LUKENS:** PARKS AND RECREATION, ITEMS 35 AND 36.



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1

2 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE.
3 WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** POLICY ROUND TABLE FOR CHILD CARE, ITEM
6 37.

7

8 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA. WITHOUT
9 OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** PUBLIC LIBRARY, ITEMS 38 AND 39. ON ITEM
12 NUMBER 38, THE CHIEF ADMINISTRATIVE OFFICER REQUESTS A TWO-
13 WEEK CONTINUANCE TO APRIL 22ND, AND SUPERVISOR MOLINA REQUESTS
14 THAT THE ITEM BE HELD.

15

16 **SUP. BURKE, CHAIR:** BE HELD BY MOLINA ON ITEM 38. DO YOU HAVE
17 OBJECTION TO THAT -- ALL RIGHT. BE CONTINUED. WITHOUT
18 OBJECTION, ITEM 38 WILL BE CONTINUED FOR TWO WEEKS.

19

20 **CLERK VARONA-LUKENS:** AND 39 IS BEFORE YOU.

21

22 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY MOLINA.
23 WITHOUT OBJECTION, SO ORDERED.

24



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1 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 40 THROUGH 58. ON
2 ITEM NUMBER 50, THE HEARING DATE SHOULD BE SET FOR JUNE 24,
3 2003, AT 9:30 A.M. INSTEAD OF THE MAY 27TH DATE.

4

5 **SUP. BURKE, CHAIR:** ALL RIGHT. ON NUMBER 50, THE HEARING DATE
6 IS CHANGED FROM MAY 27TH TO --

7

8 **CLERK VARONA-LUKENS:** JUNE 24 AT 9:30.

9

10 **SUP. BURKE, CHAIR:** JUNE 24TH AT 9:30. ALL RIGHT IT'S MOVED BY
11 KNABE, SECONDED BY MOLINA. WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** AND THE REST ARE BEFORE YOU.

14

15 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY KNABE, SECONDED
16 BY MOLINA. WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK VARONA-LUKENS:** SANITATION DISTRICTS. ON ITEM 59,
19 SUPERVISOR YAROSLAVSKY REQUESTS A ONE-WEEK CONTINUANCE.

20

21 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, ONE WEEK.

22

23 **CLERK VARONA-LUKENS:** SHERIFF, ITEMS 60 AND 61. ON ITEM 60,
24 SUPERVISOR MOLINA REQUESTS A ONE-WEEK CONTINUANCE.

25



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1 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, ONE WEEK CONTINUANCE ON
2 60.

3

4 **SUP. KNABE:** AND 59 WAS CONTINUED ONE WEEK?

5

6 **CLERK VARONA-LUKENS:** YES.

7

8 **SUP. BURKE, CHAIR:** YES. ON 61, MOVED BY KNABE, SECONDED BY
9 MOLINA. WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** TREASURER AND TAX COLLECTOR, ITEMS 62 AND
12 63.

13

14 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.
15 WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS, ITEMS 64
18 THROUGH 67. ON ITEM 64, HOLD FOR SUPERVISOR MOLINA. ON ITEM 65
19 AND 66, THE COUNTY COUNSEL REQUESTS A ONE-WEEK CONTINUANCE.

20

21 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, ONE WEEK ON 65 AND 66.

22

23 **CLERK VARONA-LUKENS:** AND ON ITEM 67, THE COUNTY COUNSEL
24 REQUESTS A TWO-WEEK CONTINUANCE.

25



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1 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION ON 67, A TWO-WEEK
2 CONTINUANCE.

3

4 **CLERK VARONA-LUKENS:** ORDINANCE FOR INTRODUCTION, I'LL READ THE
5 SHORT TITLE ON ITEM 68. AN ORDINANCE AMENDING TITLE 8,
6 CONSUMER PROTECTION AND BUSINESS REGULATIONS OF THE LOS
7 ANGELES COUNTY CODE RELATING TO ABATEMENT OF ILLEGAL DRUG
8 ACTIVITY IN RENTAL HOUSING.

9

10 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY YAROSLAVSKY.
11 WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** ORDINANCE FOR ADOPTION, ON ITEM 69, FOR
14 THE RECORD, SUPERVISOR MOLINA VOTES "NO."

15

16 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY YAROSLAVSKY.
17 WITHOUT OBJECTION, SO ORDERED.

18

19 **CLERK VARONA-LUKENS:** SEPARATE MATTER. ON ITEM 70, IS THE
20 TREASURER AND TAX COLLECTOR'S RECOMMENDATION TO ADOPT
21 RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF SOUTH PASADENA
22 UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BONDS, ELECTION
23 2002 SERIES, 2003-A, AN AGGREGATE PRINCIPAL AMOUNT NOT TO
24 EXCEED \$20 MILLION.

25



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1 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY KNABE. WITHOUT
2 OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** ON ITEM 71, PUBLIC HEARING, WE'LL HOLD
5 FOR HEARING. MISCELLANEOUS, ADDITIONS TO THE AGENDA REQUESTED
6 BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE OFFICER, WHICH
7 WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING, AS
8 INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ITEM 72-A.

9

10 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY KNABE. WITHOUT
11 OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** AND THEN, MADAM CHAIR, WE NEED TO GO BACK
14 TO THE 4-VOTE ITEM, NUMBER 19 --

15

16 **SUP. YAROSLAVSKY:** MADAM CHAIR, BEFORE YOU DO THAT, CAN I JUST,
17 ON ITEM 59, I THINK I WAS THE ONE WHO ASKED FOR A TWO-WEEK
18 CONTINUANCE, IS THAT -- WAS I?

19

20 **CLERK VARONA-LUKENS:** A ONE WEEK, OH I'M SORRY --

21

22 **SUP. YAROSLAVSKY:** A ONE WEEK, WAS THAT -- OUR QUESTIONS HAVE
23 BEEN ANSWERED, SO I CAN WITHDRAW MY REQUEST TO CONTINUE IT AND
24 MOVE APPROVAL OF IT.

25



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1 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY ON NUMBER 59, SECONDED
2 BY KNABE. WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** AND THEN ON ITEM NUMBER 19, WE HAVE FOUR
5 SUPERVISORS PRESENT, MADAM CHAIR.

6

7 **SUP. BURKE, CHAIR:** OH MOVED BY MOLINA, SECONDED BY KNABE.
8 WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK VARONA-LUKENS:** AND THAT COMPLETES THE READING OF THE
11 AGENDA. THE BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH
12 SUPERVISORIAL DISTRICT NUMBER 5.

13

14 **SUP. BURKE, CHAIR:** WE HAVE A SPECIAL ITEM AT 9:30, IN RESPONSE
15 TO A GROWING CONCERN ABOUT HOMELAND SECURITY AND SAFETY, THE
16 CHIEF ADMINISTRATIVE OFFICE AND THE QUALITY CONTROL -- QUALITY
17 AND PRODUCTIVITY COMMISSION IN PARTNERSHIP WITH KEY COUNTY
18 DEPARTMENTS, HAVE DEVELOPED A COUNTY HOMELAND SURVIVAL
19 AWARENESS CAMPAIGN TARGETING COUNTY EMPLOYEES. SUPERVISOR
20 KNABE AND COMMISSIONER JACKIE TILLY HILL WILL NOW PROVIDE US
21 WITH A BRIEF PRESENTATION.

22

23 **SUP. KNABE:** THANK YOU. MADAM CHAIR, ON BEHALF OF THE C.A.O.
24 AND THE OFFICE OF EMERGENCY MANAGEMENT AND A NUMBER OF OUR KEY
25 DEPARTMENTS THAT QUICKLY RESPONDED TO EMPLOYEE CONCERNS ABOUT



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1 SECURITY THREATS, I'M PLEASED TO ANNOUNCE THE LAUNCHING OF THE
2 COUNTY'S HOMELAND SURVIVAL CAMPAIGN. THE PURPOSE OF THIS
3 CAMPAIGN IS TO PROVIDE COUNTY EMPLOYEES WITH INFORMATION, AN
4 ACTION PLAN AND PRINTED MATERIAL, WHICH WILL ASSIST THEM IN
5 REDUCING THE FEAR OF TERRORISM AT WORK AND IN THEIR
6 COMMUNITIES. INFORMATION PROVIDED IN THE BROCHURE AND POCKET
7 GUIDE ADDRESSES THE NEED TO PLAN, PREPARE AND STAY INFORMED
8 DURING A SECURITY THREAT OR EMERGENCY. ARMED WITH AN
9 EVACUATION PLAN AND INFORMATION ON CHEMICAL AND BIOLOGICAL
10 THREATS, WATER CONTAMINATION CONCERNS OR MAIL CONTAMINATION
11 THREATS, OUR EMPLOYEES WILL BE ABLE TO ASSIST THEIR CO-WORKERS
12 AND COMMUNITY MEMBERS BY REMAINING CALM AND INFORMED. KEY
13 MEMBER DEPARTMENTS IN THIS EFFORT INCLUDED THE DEPARTMENT OF
14 HUMAN RESOURCES, THE CHIEF INFORMATION OFFICE, INTERNAL
15 SERVICES DEPARTMENT, CONSUMER AFFAIRS, THE OFFICE OF PUBLIC
16 SAFETY AND THE COUNTY QUALITY AND PRODUCTIVITY COMMISSION.
17 COMMISSIONER JACKIE TILLY HILL WILL NOW BRIEF THE BOARD ON THE
18 CAMPAIGN DETAILS AND ACTION PLAN AND WE WILL ASK JACKIE TO
19 COME FORWARD. AND WHILE SHE'S MOVING OUT THERE, SHE HAS IT,
20 AND WE HAVE BANNERS, SIGNS, AS WELL AS OUR BROCHURES AND OUR
21 POCKET GUIDE, AND JACKIE WILL GO THROUGH ALL OF THAT.

22
23 **COMMISSIONER JACKIE TILLY HILL:** THANK YOU, SUPERVISOR BURKE
24 AND SUPERVISOR KNABE FOR THIS OPPORTUNITY TO BRIEF THE BOARD
25 ON THE COUNTY'S HOMELAND SURVIVAL AWARENESS CAMPAIGN. WITH THE



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1 EXPERTISE AND SUPPORT OF A GREAT TEAM, THE LAUNCHING OF THIS
2 CAMPAIGN WILL FOCUS ON PROVIDING 95,000 COUNTY EMPLOYEES WITH
3 INFORMATION AND RESOURCES NEEDED TO REDUCE THE ANXIETY AND
4 FEAR CREATED BY THREATS OF TERRORISM AND CONCERNS FOR PUBLIC
5 SAFETY. THE CAMPAIGN'S PROMOTIONAL MATERIAL WILL FEATURE
6 POSTERS, BROCHURES, AND POCKET GUIDES, COUNTY DIGEST ARTICLES,
7 E-MAIL BLASTS, AND WEB SITE INFORMATION. POSTERS, BROCHURES,
8 POCKET GUIDES WILL BE DISTRIBUTED TO COUNTY DEPARTMENTS NEXT
9 WEEK. E-MAIL MESSAGES AND WEB SITE INFORMATION WILL FOLLOW
10 ALONG WITH THE FEATURE ARTICLE IN APRIL COUNTY DIGEST. THIS
11 PROJECT COULD NOT HAVE BEEN DESIGNED AND PRODUCED SO QUICKLY
12 WITHOUT THE EXPERTISE AND SUPPORT OF OUR PLANNING COMMITTEE. I
13 WOULD LIKE TO RECOGNIZE THE DEPARTMENT HEADS THAT
14 PARTICIPATED, THE C.A.O., DAVID JANSSEN, MIKE HENRY,
15 DEPARTMENT OF HUMAN RESOURCES, PASTOR HERRERA, FROM CONSUMER
16 AFFAIRS, DAVE LAMBERTSON, THE INTERIM OF -- INTERNAL DIRECTOR
17 OF INTERNAL SERVICES; JOHN FULLINWIDER, CHIEF INFORMATION
18 OFFICE; AND MIKE HENRY, OFFICE OF PUBLIC SAFETY. ON BEHALF OF
19 THIS TEAM, I WOULD LIKE TO PRESENT THE BOARD WITH THE FIRST
20 HOMELAND SURVIVAL CAMPAIGN KITS. KEEPING THE COUNTY EMPLOYEES
21 INFORMED AND ALERT TO ANY SUSPICIOUS ACTIVITY IS OUR GOAL.
22 REDUCING ANXIETY AND FEAR IS OUR MISSION. THANK YOU VERY MUCH.

23

24 **SUP. KNABE:** DAVID?

25



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1 **C.A.O. JANSSEN:** THANK YOU. I JUST -- I WOULD LIKE TO ADD, WE
2 HAVE FOR YEARS DONE AN OUTSTANDING JOB WITH EARTHQUAKE
3 PREPAREDNESS, INFORMATION GUIDES, RESOURCES. THIS INFORMATION
4 WAS DEVELOPED WITHIN THE LAST FOUR WEEKS PRIOR TO THE START OF
5 THE WAR IN IRAQ, AND I THINK PROVIDES A LOT OF EXTREMELY
6 USEFUL INFORMATION, NOT ONLY FOR COUNTY EMPLOYEES, BUT ALSO
7 FOR THE GENERAL PUBLIC AND WE WILL MAKE COPIES AVAILABLE TO
8 EACH OF YOUR OFFICES TO DISTRIBUTE. THANK YOU.

9

10 **SUP. KNABE:** THANK YOU, AND THANK YOU TO ALL OF THE VARIOUS
11 DEPARTMENTS INVOLVED. OBVIOUSLY AS WE SAT AT NUMEROUS MEETINGS
12 IN D.C., THAT THE SORT OF GOOD NEWS/BAD NEWS, THE GOOD NEWS IS
13 WE'RE PREPARED, THE BAD NEWS IS BECAUSE WE'VE HAD TO DO
14 EARTHQUAKE, FIRES, FLOODS AND RIOTS, AND SO WITH THIS, BUT ONE
15 THING THAT THE COUNTY AND THE COUNTY FAMILIES WORK TOGETHER ON
16 IS PREPAREDNESS, AND SO THIS WILL BE VERY HELPFUL 'CAUSE
17 THERE'S A LOT OF QUESTIONS OUT THERE I THINK FROM NOT ONLY OUR
18 EMPLOYEES BUT DURING THESE TIMES FOR US TO REMAIN CALM AND BE
19 ABLE TO HANDLE SITUATIONS I THINK WILL BE BENEFICIAL TO ALL
20 OUR CITIZENS, SO THANK YOU AND TO COMMISSIONER HILL, THANK YOU
21 VERY MUCH FOR THE PRODUCTIVITY'S COMMISSION LEADERSHIP IN
22 THIS. THANK YOU.

23

24 **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR MOLINA, THEN -- OH,
25 I'M SORRY, YOU'RE GOING TO -- YOU'RE NOT GOING TO DO THAT NOW,



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1 THE PUBLIC HEARING? DO THE PRESENTATIONS FIRST? SUPERVISOR
2 MOLINA DOES NOT HAVE ANY. ALL RIGHT, THEN -- WELL, HE'S NOT
3 HERE -- OKAY, IF YOU WANT TO TAKE THE DOG FIRST, WE CAN TAKE
4 HIS DOG. OKAY. OSCAR, A MALE TERRIER MIX, THREE YEARS OLD. AND
5 FOR MORE INFORMATION, CALL 562-728-4644. NOW, SUPERVISOR
6 ANTONOVICH ISN'T HERE, BUT WE HAVE TO MAKE SURE THAT THIS
7 YOUNG FELLOW GETS ADOPTED, SO EVERYBODY WHO WANTS TO SEE
8 HIM...

9

10 **AUDIENCE:** AWWWEEE!

11

12 **SUP. BURKE, CHAIR:** HERE HE IS, SAY, "I'M HERE, REPRESENTING
13 SUPERVISOR ANTONOVICH." [LAUGHTER] [APPLAUSE]

14

15 **SUP. BURKE, CHAIR:** SO ANYONE WHO'S INTERESTED, HE'S GOT A LOT
16 OF LITTLE FRIENDS THERE WHO NEED SOME HELP, TOO, IF YOU ARE
17 LOOKING FOR SOMEONE. HE'S A ADORABLE LITTLE DOG.

18

19 **SUP. KNABE:** DON'T WE HAVE A NUMBER TO CALL TOO OF SOME PLACE?

20

21 **SUP. BURKE, CHAIR:** YEAH. LET ME GIVE YOU THE NUMBER AGAIN.
22 562-728-4644. OKAY. ALL RIGHT. I'M GOING TO THEN GO ON WITH MY
23 PRESENTATIONS, AND I'M GOING TO CALL UP THE DISTRICT ATTORNEY,
24 PLEASE, TO COME FORWARD. DISTRICT ATTORNEY, STEVE COOLEY AND
25 MEMBERS OF HIS STAFF AND VICTIMS ADVOCACY HONOREES, WE'D LIKE



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1 TO ASK YOU TO COME FORWARD. NATIONAL CRIME VICTIMS RIGHTS WEEK
2 THIS YEAR HAS AS ITS THEME, "VICTIMS RIGHTS, FULFILL THE
3 PROMISE." THE COUNTY OF LOS ANGELES IS FULFILLING ITS PROMISE
4 TO PROTECT VICTIMS' RIGHTS THROUGH THE DISTRICT ATTORNEY'S
5 VICTIM WITNESS ASSISTANT PROGRAM AND THROUGH SUPPORTING OTHER
6 PROGRAMS TO AID VICTIMS COUNTYWIDE. THE VICTIM WITNESS
7 ASSISTANT PROGRAM HAS ASSISTED HUNDREDS OF THOUSANDS OF
8 VICTIMS OF CRIME; IN ITS MORE THAN 26 YEARS IN EXISTENCE. IT
9 CONTINUES TO IMPROVE DIRECT SERVICES TO CRIME VICTIMS, AND WAS
10 AWARDED THE WATTS URBAN HIGH CRIME NEIGHBORHOOD INITIATIVE
11 FEDERAL GRANT IN 2002 TO IMPROVE SERVICES TO VICTIMS IN WATTS.
12 I'M PLEASED TO PRESENT THIS SCROLL PROCLAIMING VICTIMS RIGHTS
13 WEEK IN THE COUNTY OF LOS ANGELES, TO DISTRICT ATTORNEY STEVE
14 COOLEY, AND TO HONOR THE STAFF OF THE DISTRICT ATTORNEY'S
15 VICTIM WITNESS ASSISTANT PROGRAM AND ALL OTHER PEOPLE INVOLVED
16 IN VICTIM-RELATED PROGRAMS THROUGHOUT THE COUNTY. [APPLAUSE]

17

18 **SUP. BURKE, CHAIR:** DEPUTY DISTRICT ATTORNEY, ELEANOR HUNTER,
19 CONGRATULATIONS TO YOU. [APPLAUSE]

20

21 **SUP. BURKE, CHAIR:** DEPUTY DISTRICT ATTORNEY, MICHAEL LATIN. [
22 APPLAUSE]

23

24 **SUP. BURKE, CHAIR:** SUPERVISING INVESTIGATOR, SAMMY SANDERS. [
25 APPLAUSE]



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1

2 **SUP. BURKE, CHAIR:** ELSIE PURNELL, PARENTS OF MURDERED
3 CHILDREN, SAN GABRIEL VALLEY CHAPTER. [APPLAUSE]

4

5 **SUP. BURKE, CHAIR:** DEPUTY PROBATION OFFICER, COUNTY OF LOS
6 ANGELES, CLAIRE APPIAH. [APPLAUSE]

7

8 **SUP. BURKE, CHAIR:** ONE MORE. IS THAT SUPPOSED TO HAVE A
9 PLEDGE? MICHAEL GALLEGOS, DETECTIVE. [APPLAUSE]

10

11 **SUP. BURKE, CHAIR:** DISTRICT ATTORNEY COOLEY?

12

13 **DISTRICT ATTORNEY STEVE COOLEY:** I ALWAYS LIKE COMING BEFORE
14 THE BOARD OF SUPERVISORS TO PROCLAIM VICTIM RIGHTS WEEK. IT'S
15 SOMETHING THAT WE ALL AGREE ON AND IT DOESN'T INVOLVE
16 DISCUSSIONS OF MONEY. I GUESS THAT'LL COME LATER, SUPERVISOR.
17 LAST SATURDAY, THE L.A. COUNTY D.A.'S OFFICE, THE LOS ANGELES
18 COUNTY, THE L.A. CITY ATTORNEY'S OFFICE AND THE U.S.
19 ATTORNEY'S OFFICE SPONSORED OUR ANNUAL VICTIM RIGHTS VIGIL AT
20 DOLORES MISSION IN EAST LOS ANGELES. THE THEME OF THE VIGIL
21 WAS GANG CRIME HURTS EVERYONE. WE HEARD THREE PARENTS
22 ELOQUENTLY DISCUSS THEIR VICTIMIZATION AND THE VICTIMIZATION
23 OF THEIR CHILDREN AS A RESULT OF GANG VIOLENCE. EACH SPOKE
24 ELOQUENTLY ABOUT THE PAIN AND THE LOSS OF THEIR LOVED ONES.
25 THEY COMPARED THE KILLINGS OF THEIR CHILDREN AND THE NUMBERS



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1 OF KILLINGS IN LOS ANGELES COUNTY TO THE DEATHS THAT ARE
2 OCCURRING IN IRAQ, AND ONE PERSON ACTUALLY HAD DONE THE MATH
3 AND FIGURED OUT MORE PEOPLE WOULD DIE IN LOS ANGELES COUNTY AS
4 A RESULT OF GANG WARFARE THAN WOULD DIE, AT LEAST IN THE
5 AMERICAN SIDE, IN THE CONFRONTATION IN IRAQ. ONE MOTHER HAD
6 LOST THREE INNOCENT SONS WHO WEREN'T GANG MEMBERS OVER A
7 PERIOD OF FIVE DAYS. SHE HAS ONE SON LEFT. NOW, THAT'S WHAT
8 VICTIM'S RIGHTS WEEK IS ALL ABOUT, TO REMIND US THE COST OF
9 VIOLENT CRIME, THE LOSSES THAT CAN NEVER BE RECOVERED OR
10 REPLACED, AND OF THE NEED TO DO SOMETHING TO HELP CRIME
11 VICTIMS WITH THEIR TRAGEDIES, WITH THEIR SORROW. AND THE
12 D.A.'S VICTIM ASSISTANCE PROGRAM IS PART OF THAT PROCESS, IT'S
13 NOW IN ITS 26TH YEAR. HUNDREDS OF THOUSANDS OF CRIME VICTIMS
14 HAVE BEEN HELPED AS A RESULT OF THE MEMBERS OF THIS PROGRAM.
15 THEY'VE WORKED CLOSELY WITH MANY PRIVATE AND VOLUNTEER
16 VICTIMS' GROUPS ALL OVER LOS ANGELES COUNTY, AND I REALLY WANT
17 TO APPLAUD THEM AT THIS PARTICULAR CEREMONY FOR THEIR GOOD
18 WORKS. SO WOULD ALL THE VICTIM ADVOCATES WHO ARE HERE, STAND
19 UP, AND THE SUPPORT STAFF WHO PREPARE ALL THE FORMS TO HELP
20 COMPENSATE VICTIMS, PLEASE STAND. [APPLAUSE]

21

22 **DISTRICT ATTORNEY STEVE COOLEY:** NOW WE HAVE SOME AWFULLY FINE
23 PEOPLE UP HERE WHO HAVE BEEN SINGLED OUT FOR THEIR INDIVIDUAL
24 EFFORTS. TIME DOESN'T ALLOW GOING THROUGH WHAT THEY'VE
25 CONTRIBUTED OR ACCOMPLISHED, BUT I CAN ASSURE YOU, EACH ONE IS



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1 VERY MUCH A HERO IN THIS OVERALL EFFORT IN WORKING WITH
2 VICTIMS RANGING FROM SAMMY SANDERS FROM OUR OFFICE, WHO HAS
3 GONE BACK TO NEW YORK NUMEROUS TIMES AT HIS OWN EXPENSE TO
4 COUNSEL LAW ENFORCEMENT OFFICERS AND PARAMEDICS AND FIREMEN,
5 FAMILIES AS A RESULT OF DEATHS OCCASIONED BY THE 9-11
6 INCIDENT, HE DOES IT OUT OF HIS OWN POCKET AND HAS ORGANIZED
7 OTHERS TO DO SO. OUR TWO DEPUTY D.A.'S, ELEANOR HUNTER AND
8 MICHAEL LATIN, THEIR WORK IN THE S.L.A. CASE WAS PHENOMENAL,
9 AND I CAN ASSURE YOU EVERY OTHER PERSON UP HERE WHO HAS BEEN
10 RECOGNIZED ACHIEVED IN THOSE WAYS AND I THINK THEY ALL SHOULD
11 BE APPLAUDED, AND I CERTAINLY APPLAUD THEM AND SUPERVISOR, I
12 THANK YOU FOR THE OPPORTUNITY TO BE HERE AND SOMETHING WE
13 SHOULD ALWAYS DO IS RECOGNIZE THE SUFFERING OF VICTIMS AND
14 RECOGNIZE THOSE WHO TRY AND DO SOMETHING ABOUT IT. [APPLAUSE
15]

16

17 **SUP. BURKE, CHAIR:** WE HAVE A PRESENTATION THAT WILL BE MADE BY
18 THE REPRESENTATIVES OF THE LOS ANGELES COUNTY AMERICAN MEDICAL
19 RESPONSE TEAM, IN RECOGNITION OF THE ACCREDITATION FROM BOTH
20 THE COMMISSION ON ACCREDITATION OF AMBULANCE SERVICES,
21 C.A.A.S., AND THE NATIONAL ACADEMY OF EMERGENCY DISPATCH FOR
22 9-1-1, N.A.E.D., AND WE CERTAINLY WANT TO RECOGNIZE THEM. WE
23 UNDERSTAND THAT THEY'RE JUST A VERY FEW THROUGHOUT THE UNITED
24 STATES WHO'VE RECEIVED THIS RECOGNITION, AND WE'RE VERY
25 PLEASED TO HAVE YOU BEFORE US. AND I'D LIKE TO CALL -- BEFORE



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1 WE START THE PRESENTATION, I WOULD LIKE TO CALL THEM FORWARD
2 AND RECOGNIZE DAVID MINTS, C.E.O. OF THE SOUTHERN PACIFIC
3 REGION. THANK YOU VERY MUCH FOR BEING HERE. THE L.A. COUNTY
4 AMERICAN MEDICAL RESPONSE TEAM IS THE FIRST AND ONLY PRIVATE
5 AMBULANCE SERVICE IN THE COUNTY, STATE, NATION, AND WORLD TO
6 ACHIEVE THE HIGHEST INTERNATIONAL DISTINCTION. THE TEAM HAS
7 ACCREDITATION FROM THE COMMISSION ON THE ACCREDITATION OF
8 AMBULANCE SERVICES, REPRESENTING THE HIGHEST STANDARD IN THE
9 AMBULANCE INDUSTRY FOR CLINICAL EXCELLENCE AND FOR QUALITY OF
10 MANAGEMENT TRAINING AND PATIENT CARE. IT HAS ALSO RECEIVED
11 ACCREDITATION FROM THE NATIONAL ACADEMY OF EMERGENCY DISPATCH.
12 AS A SERVICE PROVIDING SUPERIOR STATE OF THE ART EQUIPMENT AND
13 RESOURCE UTILIZATION TO ACHIEVE MAXIMUM RESULTS IN 9-1-1
14 EMERGENCY SITUATIONS. IT HAS RECEIVED ACCREDITATION FROM
15 HOMELAND SECURITY WITH THE L.A. COUNTY FIRE DEPARTMENT FOR
16 DEVELOPING THE AMBULANCE STRIKE TEAM PROTOCOL ON THE MORNING
17 OF 9-11. THIS PROTOCOL IS NOW BEING OFFICIALLY INSTITUTED
18 THROUGHOUT CALIFORNIA BY STATE REGULATION. THE TEAM HAS ALSO
19 GRADUATED 20,000 JUNIOR PARAMEDICS IN ELEMENTARY SCHOOLS
20 COUNTY-WIDE AND HAS WON A PAGE IN THE GUINNESS BOOK OF WORLD
21 RECORDS FOR COMPLETING THE WORLD'S LARGEST C.P.R. TRAINING
22 CLASS. ON BEHALF OF THE BOARD OF SUPERVISORS AND THE PEOPLE OF
23 LOS ANGELES, I AM VERY PROUD TO RECOGNIZE THE AMERICAN MEDICAL
24 RESPONSE TEAM FOR THEIR MANY ACCOMPLISHMENTS. [APPLAUSE]

25



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1 **SPEAKER:** SUPERVISOR, THANK YOU VERY MUCH, AND TO ALL OF THE
2 SUPERVISORS, ON BEHALF OF ALL OF OUR REPRESENTATIVES HERE
3 TODAY, IN CONJUNCTION WITH OUR WORK WITH L.A. COUNTY FIRE WE
4 APPRECIATE THIS RECOGNITION. WE HAVE STRIVED DILIGENTLY TO
5 RAISE THE BAR ON AMBULANCE SERVICE, NOT ONLY FROM CLINICAL BUT
6 EDUCATIONAL, COMMUNITY SERVICE, AND WORKING WITH ALL
7 DEPARTMENTS WITHIN THE COUNTY. WE'RE VERY PROUD OF OUR 1300
8 EMPLOYEES THROUGHOUT L.A. COUNTY WHO SERVE THE COMMUNITY AND
9 RESPOND TO OVER 5,000 EMERGENCIES EVERY WEEK WITHIN THE
10 COUNTY. SO THANK YOU VERY MUCH. [APPLAUSE] [MUSIC]

11

12 **VOICE:** HI, I'M DAVID MINTS, REGIONAL C.E.O. FOR AMERICAN
13 MEDICAL RESPONSE, AND ON BEHALF OF THE 1,300 A.M.R.
14 PROFESSIONALS WORKING WITHIN L.A. COUNTY, I WOULD LIKE TO
15 THANK THE BOARD OF SUPERVISORS FOR RECOGNIZING A.M.R. FOR FOUR
16 UNPRECEDENTED ACCOMPLISHMENTS.

17

18 **VOICE:** WITH RESPONSIBILITY FOR ALMOST ONE SIXTH OF THE PATIENT
19 ENTRY TO LOS ANGELES COUNTY'S EMERGENCY MEDICAL SYSTEM,
20 AMERICAN MEDICAL RESPONSE IS HONORED TO ACCEPT THIS
21 COMMENDATION FROM THE LOS ANGELES COUNTY BOARD OF SUPERVISORS.
22 THE BOARD IS CITING AMERICAN MEDICAL RESPONSE FOR RECEIVING
23 THE HIGHEST NATIONAL RECOGNITION FOR EXCEPTIONAL PERFORMANCE
24 FROM THE COMMISSION ON ACCREDITATION OF AMBULANCE SERVICES AND
25 THE NATIONAL ACADEMIES FOR EMERGENCY DISPATCH, AND FOR THE



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1 FORMATION OF 10 STRIKE TEAMS WITH THE LOS ANGELES COUNTY FIRE
2 DEPARTMENT ON THE MORNING OF SEPTEMBER 11TH.

3

4 **VOICE:** EVEN BEFORE THE SECOND PLANE STRUCK THE WORLD TRADE
5 CENTER, OUR PARAMEDIC CHIEF WAS ON THE PHONE WITH A.M.R.'S
6 COMMUNICATIONS CENTER.

7

8 **VOICE:** AS A CHIEF OF EMERGENCY MEDICAL SERVICES FOR THE LOS
9 ANGELES COUNTY FIRE DEPARTMENT, ONE OF THE CALLS I MADE WAS TO
10 DAVE AUSTIN FROM A.M.R., AND TALKED TO HIM ABOUT ASSEMBLING
11 LARGE GROUPS OF AMBULANCES ORGANIZED INTO GROUPS OF FIVE THAT
12 WE WOULD CALL AMBULANCE STRIKE TEAMS. WITHIN ONE OR TWO HOURS,
13 DAVE CALLED ME BACK AND HAD ASSEMBLED 50 AMBULANCES. WE
14 MARRIED THEM WITH FIRE DEPARTMENT PARAMEDICS AND FIRE
15 DEPARTMENT NURSES. THIS HAD NEVER BEEN DONE BEFORE. THIS
16 CONCEPT WAS SO WELL RECEIVED AT THE STATE LEVEL THAT
17 REGULATORY GUIDELINES LANGUAGE HAS BEEN WRITTEN AND IS NOW UP
18 FOR PUBLIC COMMENT MAKING AMBULANCE STRIKE TEAMS NOW A
19 STATEWIDE CONCEPT. THIS TRULY WAS AN EXAMPLE OF PUBLIC/PRIVATE
20 PARTNERSHIPS WORKING AT THEIR BEST AT A TIME WHEN WE NEEDED
21 THEM THE MOST.

22

23 **VOICE:** A.M.R.'S ROLE IN LOS ANGELES COUNTY IS NOT LIMITED TO
24 AMBULANCE SERVICE ALONE. IT ALSO PROVIDES IMPORTANT COMMUNITY
25 OUTREACH THROUGH SEVERAL AWARD-WINNING PROGRAMS. IN



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1 CONJUNCTION WITH THE LOS ANGELES COUNTY DEPARTMENT OF HEALTH
2 SERVICES, A.M.R. HAS DEVELOPED A SERIES OF BROCHURES INFORMING
3 COUNTY RESIDENTS ON CRITICAL SAFETY-RELATED TOPICS RANGING
4 FROM FLU PREVENTION TO SWIMMING POOL SAFETY.

5

6 **VOICE:** THE DEPARTMENT OF HEALTH SERVICES HAS BEEN ABLE TO
7 DISTRIBUTE THOUSANDS OF THEM THROUGH OUR CLINICS, LIBRARIES
8 AND POOLS.

9

10 **VOICE:** A.M.R.'S JUNIOR PARAMEDIC PROGRAM HAS HELPED EDUCATE
11 MORE THAN 15,000 SOUTHERN CALIFORNIA ELEMENTARY SCHOOL
12 CHILDREN ON HOW TO PROPERLY USE THE 9-1-1 SYSTEM. A.M.R.S,
13 C.P.R. IN SCHOOLS PROGRAM IS A GUINNESS WORLD RECORD HOLDER
14 FOR THE LARGEST EVER LIFE-SAVING CLASS, 2,121 STUDENTS IN A
15 SINGLE DAY.

16

17 **VOICE:** ON BEHALF OF THE THREE MILLION PEOPLE WE SERVE AND ALL
18 OF THE MEMBERS OF THE LOS ANGELES COUNTY FIRE DEPARTMENT,
19 CONGRATULATIONS TO A.M.R. [APPLAUSE]

20

21 **SUP. BURKE, CHAIR:** THANK YOU, THANK YOU. WE WOULD LIKE TO NOW
22 CALL DR. JONATHAN FIELDING FORWARD. THAT'S GOOD NEWS IF HE
23 DOESN'T HAVE A MASK ON, THAT MEANS WE'RE STILL SAFE. FOR 16
24 YEARS, THE DEPARTMENT OF HEALTH SERVICES HAS SPONSORED -- I
25 DON'T KNOW, YOU'RE COUGHING, NOW MAYBE WE BETTER CHECK ON YOU.



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1 FOR 16 YEARS THE DEPARTMENT OF HEALTH SERVICES HAS SPONSORED
2 PUBLIC HEALTH WEEK IN COLLABORATION WITH VARIOUS COMMUNITY
3 GROUPS, ORGANIZATIONS AND SCHOOLS. THE PURPOSE OF PUBLIC
4 HEALTH WEEK IS TO INCREASE COMMUNITY AWARENESS AND UNDERSTAND
5 -- AND AN UNDERSTANDING OF THE ONGOING EFFORTS BEING MADE BY
6 THE DEPARTMENT OF HEALTH SERVICES TO PREVENT DISEASES AND
7 ENSURE A HEALTHY ENVIRONMENT FOR ALL COUNTY RESIDENTS. THE
8 THEME OF THIS YEAR'S PUBLIC HEALTH WEEK IS "KEYS TO GOOD
9 HEALTH, PHYSICAL EDUCATION AND NUTRITION." ON BEHALF OF THE
10 BOARD OF SUPERVISORS, I HEREBY PROCLAIM PUBLIC HEALTH WEEK IN
11 THE COUNTY OF LOS ANGELES FROM APRIL 7TH THROUGH APRIL 13TH,
12 AND URGE COUNTY RESIDENTS TO TAKE THIS OPPORTUNITY TO ATTEND
13 THE MANY ACTIVITIES THAT ARE BEING SCHEDULED THROUGHOUT THE
14 COUNTY HIGHLIGHTING THE KEY TO GOOD HEALTH, PHYSICAL EDUCATION
15 AND NUTRITION AND HOW IT MAY BE ACHIEVED.

16
17 **DR. JONATHON FIELDING:** THANK YOU VERY MUCH, SUPERVISOR. WE
18 REALLY APPRECIATE THE BOARD'S SUPPORT. WHILE WE'RE SPENDING A
19 LOT OF TIME FIELDING CALLS ABOUT S.A.R.S. AND OTHER PROBLEMS,
20 THIS WEEK GIVES US AN OPPORTUNITY TO EMPHASIZE THAT ONE OF THE
21 BIGGEST PROBLEMS WE HAVE IN LOS ANGELES COUNTY IS THE GROWTH
22 OF OBESITY AND OVERWEIGHT. IT'S AN EPIDEMIC AND FOCUSING ON
23 NUTRITION AND PHYSICAL ACTIVITY WILL IN PART HELP US TO GET
24 GREATER PUBLIC AWARENESS AND GREATER PUBLIC ACTIVITY TO TRY
25 AND COMBAT THESE SERIOUS PUBLIC HEALTH THREATS.



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1

2 **SUP. BURKE, CHAIR:** THANK YOU. DR. FIELDING, WOULD YOU WAIT

3 HERE JUST A MOMENT? WE'D ALSO LIKE DR. EL AMIN TO COME

4 FORWARD, AND THE REPRESENTATIVES OF THE CALIFORNIA COALITION

5 FOR CHILDHOOD IMMUNIZATION, WOULD YOU ALL COME FORWARD?

6 IMMUNIZATIONS ARE OUR CHILDREN'S ONLY DEFENSE AGAINST

7 DANGEROUS DISEASES SUCH AS WHOOPING COUGH, PERTUSSIS, AND

8 TETANUS. PREVENTABLE CHILDHOOD DISEASES LIKE THESE STILL POSE

9 A SERIOUS THREAT TO INFANTS AND TODDLERS, ESPECIALLY BECAUSE

10 OF COMPLICATIONS THAT MAY REMAIN EVEN AFTER THE DISEASES HAVE

11 BEEN FOUGHT OFF. A RECENT STUDY SAYS THAT IMMUNIZATION RATES

12 FOR TWO-YEAR-OLDS IN L.A. COUNTY HAVE IMPROVED TO 70%.

13 HOWEVER, WE'RE TRYING TO REACH A GOAL OF 90% COVERAGE BY THE

14 YEAR 2010, A MAJOR CHALLENGE IS THE DISPARITY IN RATES OF

15 IMMUNIZATION IN TODDLERS OF DIFFERENT ETHNIC GROUPS. THIS IS A

16 MOST APPROPRIATE TIME TO JOIN TOGETHER TO OBSERVE THE

17 IMPORTANCE OF IMMUNIZING INFANTS AND TODDLERS. I THEREFORE

18 PROCLAIM THE WEEK OF APRIL 13TH THROUGH 19TH WILL BE NATIONAL

19 INFANT IMMUNIZATION WEEK THROUGHOUT THE COUNTY. AND I'D LIKE

20 TO MAKE THIS PROCLAMATION PRESENTATION TO DR. FIELDING,

21 DIRECTOR OF PUBLIC HEALTH IN THE COUNTY OF LOS ANGELES, AND I

22 ALSO -- LET ME DO THIS ONE FIRST. OKAY. AT THIS TIME, I THINK

23 IT'S APPROPRIATE THAT WE SHOULD ALSO PROCLAIM THAT THE MONTH

24 OF MAY 2003 WILL BE TODDLER IMMUNIZATION MONTH THROUGHOUT LOS

25 ANGELES COUNTY, AND I'D LIKE TO MAKE THIS PRESENTATION TO DR.



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1 NELSON EL AMIN, AND HE IS THE DIRECTOR OF THE COUNTY HEALTH
2 SERVICE DEPARTMENT OF IMMUNIZATION PROGRAMS AND IT'S ALSO MY
3 PLEASURE TO PRESENT THIS SCROLL TO THE CALIFORNIA COALITION
4 FOR CHILDHOOD IMMUNIZATION ON THE OCCASION OF DECLARING
5 NATIONAL INFANT IMMUNIZATION WEEK AND TODDLER IMMUNIZATION
6 MONTH THROUGHOUT THE COUNTY, AND WE'RE PRESENTING THIS TO
7 LAUREN MILLER, WEST SIDE CHILDREN'S CENTER HEALTH SERVICE
8 COORDINATOR. AND DR. FIELDING WOULD YOU LIKE TO SAY A WORD AND
9 THEN DR. EL AMIN.

10

11 **DR. JONATHON FIELDING:** THANK YOU AGAIN, SUPERVISOR. IT'S A
12 GOOD TIME BECAUSE THERE'S SO MUCH CONCERN ABOUT S.A.R.S. TO
13 REMEMBER THAT WHETHER IT WAS POLIO OR PERTUSSIS OR DIPHTHERIA,
14 THAT THERE WERE THE SAME KIND OF FEARS THAT WE CURRENTLY HAVE,
15 AND THOSE FEARS WERE ABLE TO BE LAID TO REST WHEN WE HAD
16 VACCINES. SO IT'S CRITICAL THAT WE NOT FORGET THE LESSONS OF
17 THE PAST AND THAT WE MAKE SURE THAT ALL OUR KIDS ARE FULLY
18 IMMUNIZED SO THAT WE DON'T HAVE AS MANY CASES OF VACCINE-
19 PREVENTABLE DISEASE AS WE CONTINUE TO HAVE, AND THIS IS A
20 GREAT OPPORTUNITY TO REINFORCE THAT AND TO CONTINUE OUR
21 IMPORTANT EFFORTS. THANK YOU, SUPERVISOR.

22

23 **DR. EL AMIN:** THANK YOU VERY MUCH. WE WANT TO EXPRESS MUCH
24 THANKS TO THE BOARD FOR YOUR EFFORTS IN HELPING US TO REMIND
25 THE CITIZENS OF THE COUNTY OF LOS ANGELES OF THE IMPORTANCE OF



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1 IMMUNIZATIONS IN GIVING ALL CHILDREN THE BEST START IN LIFE
2 THAT THEY CAN HAVE. WE THANK YOU VERY MUCH.

3

4 **LAUREN MILLER:** I'M LAUREN MILLER, THE HEALTH SERVICES
5 COORDINATOR AT WEST SIDE CHILDREN'S CENTER. THANK YOU VERY
6 MUCH, SUPERVISOR BURKE AND THE BOARD OF SUPERVISORS, FOR
7 RECOGNIZING WEST SIDE CHILDREN'S CENTER, A CENTER THAT
8 PROVIDES SOCIAL SERVICES INCLUDING ADOPTION, FOSTER CARE,
9 CHILD CARE, FAMILY SUPPORT AND FAMILY PRESERVATION, ALL
10 PROVIDED BY A PROFESSIONAL TEAM. WE'RE GRATEFUL TO OUR PUBLIC
11 AND PRIVATE COLLABORATORS, THE AMERICAN LUNG ASSOCIATION OF
12 L.A. COUNTY, U.C.L.A.'S SCHOOL OF NURSING AND SCHOOL OF
13 MEDICINE THAT ARE HELPING US IMPACT 500 CHILDREN IN THE COMING
14 WEEKS THROUGH OUR "STOP THE COUGH, PROTECT LITTLE LUNGS"
15 CAMPAIGN, ONE OF 24 IN THE STATE OF CALIFORNIA, COMMENCING ON
16 APRIL THE 16TH OF THIS YEAR. I WOULD LIKE TO INTRODUCE GALEN
17 THOMAS, WHO IS THE DIRECTOR OF SOCIAL SERVICES WHO'S COME WITH
18 US, AND ALSO FOUR SCHOOL OF NURSING STUDENTS WHO WILL BE
19 CONDUCTING OUR "STOP THE COUGH, LITTLE LUNGS" CAMPAIGN IN THE
20 COMMUNITY. THANK YOU SO MUCH FOR THIS GREAT HONOR. [APPLAUSE
21]

22

23 **SUP. BURKE, CHAIR:** THAT CONCLUDES MY PRESENTATIONS. NO OTHER
24 PRESENTATIONS. ALL RIGHT. WELL, THEN, I'LL DO SUPERVISOR
25 ANTONOVICH'S ADJOURNMENTS AND THEN WE'LL GO TO THE FIRST



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1 DISTRICT. THE FIRST ADJOURNMENT, AND I THINK ALL MEMBERS WANT
2 TO JOIN IN THIS, IS DAVID BLOOM, THE 39-YEAR-OLD NBC WAR
3 CORRESPONDENT, EMBEDDED WITH THE U.S. ARMY 3RD INFANTRY
4 DIVISION WHO PASSED AWAY APRIL 6TH OF AN APPARENT PULMONARY
5 EMBOLISM. HE MAY BE BEST REMEMBERED FOR THE IMAGE OF HIM
6 FLYING ACROSS THE DESERT WITH HIS GOGGLES AND HAIR RUFFLED ON
7 THE BLOOM MOBILE, A MODIFIED VEHICLE HE HELPED DESIGN THAT
8 ALLOWED HIM TO LIVE AND TO FILE LIVE REPORTS DURING THE
9 DIVISION'S CAMPAIGN FROM KUWAIT TO THE OUTSKIRTS OF BAGHDAD.
10 HE WORKED TIRELESSLY TO REPORT THE LATEST NEWS BROADCASTS LIVE
11 FOR NBC, MSNBC AND NBC'S NIGHTLY NEWS. HE WAS ALSO A GRADUATE
12 OF CLAREMONT PITZER COLLEGE IN 1985. HE LEAVES BEHIND HIS
13 LOVING WIFE AND THEIR THREE CHILDREN. AND THAT'S ALL MEMBERS.
14 JANNETTE DRAKES BOJAGIAN, A 20 YEAR VETERAN OF THE LOS ANGELES
15 POLICE DEPARTMENT, WHO SERVED AS PERSONAL SECRETARY TO THREE
16 CHIEFS OF POLICE AND 11 YEARS AS PRIVATE SECRETARY TO CHIEF
17 WILLIAM PARKER, WHO PASSED AWAY APRIL 1ST. SHE TIRELESSLY
18 DEVOTED HER LIFE TO THE SERVICE OF OTHERS, SERVING AS A MEMBER
19 OF THE BOARD OF DIRECTORS AND PRESIDENT OF THE CIVIC CENTER
20 WOMEN'S COUNCIL, SPONSOR OF COLLEGE AGE YOUNG PEOPLE AT TEMPLE
21 BAPTIST CHURCH, FOUNDER AND FORMER EXECUTIVE COMMITTEE MEMBER
22 OF THE WOMEN'S AUXILIARY OF AMERICAN ARMENIAN INTERNATIONAL
23 COLLEGE AND WAS INVOLVED WITH THE LOS ANGELES COUNTY MEDICAL
24 ASSOCIATION ALLIANCE. AND KATHERINE ODEL HOBERT, WHO PASSED
25 AWAY MARCH 28TH AT AGE 93. SHE WAS A MEMBER OF CHAPTER A.Q.,



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1 OF THE P.E.O. SISTERHOOD, PARADISE REPUBLICAN WOMEN'S CLUB AND
2 ORANGEWOOD PRESBYTERIAN CHURCH. SHE LED A LONG AND FULL LIFE
3 THAT WAS SPENT WITH FAMILY AND FRIENDS WHO WILL CHERISH HER
4 MEMORY. MELVIN S. JENSON, WHO PASSED AWAY MARCH 18TH AT AGE
5 83. MEL WAS THE OWNER OF JENSON'S CONSTRUCTION AND DID
6 COMMERCIAL CONSTRUCTION THROUGHOUT LOS ANGELES. HE IS SURVIVED
7 BY HIS TWO CHILDREN AND FIVE GRANDCHILDREN. LONG -- JOHN R.
8 KELSEY, A LONG TIME LA CANADA-FLINTRIDGE RESIDENT WHO PASSED
9 AWAY MARCH 22ND AT AGE 63. HE WAS THE CHORAL DIRECTOR AT LA
10 CANADA HIGH SCHOOL AND HELPED FORM THE LOS ANGELES MASTER
11 CHORAL INVITATIONAL HIGH SCHOOL FESTIVAL. JANE PECK MESSLER, A
12 LONG-TIME PASADENA RESIDENT WHO PASSED AWAY MARCH 31ST AT AGE
13 86. SHE WILL BE MISSED BY FAMILY AND FRIENDS AS WELL AS BY
14 MANY PHILANTHROPIC ORGANIZATIONS THAT BENEFITED FROM HER
15 THOUGHTFUL INVOLVEMENT AND SUPPORT EACH YEAR. KATHERINE
16 MORRISON, WHO PASSED AWAY MARCH 26TH AT AGE 65, SHE WORKED
17 WITH CALIFORNIA ASSEMBLYMAN ROBERT KLEIN FROM 1977 TO '79 AS
18 HIS LEGISLATIVE AID AND THEN WORKED FOR THE FIRST
19 ASSEMBLYWOMAN, THEN SENATOR KATHY WRIGHT, AS CHIEF OF STAFF
20 FROM 1980 UNTIL RETIREMENT IN 2000. FAMILY AND FRIENDS WILL
21 MISS HER GRACE, STRENGTH, GUIDANCE, SHARP MIND AND WIT. WIFE
22 OF -- MARY JANE OGLIVIE -- OGILVIE, AND SHE IS THE WIFE OF
23 LLOYD JOHN OGILVIE, CHAPLAIN OF THE UNITED STATES SENATE IN
24 WASHINGTON D.C., WHO PASSED AWAY APRIL 1ST AT AGE 72. SHE WAS
25 AN ACTIVE LEADER IN VOLUNTEER COMMUNITY WORK AND SOCIAL



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1 ACTIVITIES, SUCH AS THE MEMBER OF THE COSTUME COUNCIL OF THE
2 LOS ANGELES COUNTY MUSEUM OF ART AND JUNIOR PHILHARMONIC
3 COMMITTEE OF THE MUSIC CENTER. SHE WILL BE DEEPLY MISSED BY
4 ALL WHO KNEW HER.

5

6 **SUP. KNABE:** I WANT TO BE INCLUDED ON THAT AS WELL.

7

8 **SUP. BURKE, CHAIR:** ALL MEMBERS. A LONG-TIME ARCADIA RESIDENT,
9 CLAYTON H. SCHUBERT, JR., CO FOUNDER AND PARTNER OF SPACE BANK
10 LIMITED IN PASADENA, AND A VOLUNTEER FUNDRAISER FOR POMONA
11 COLLEGE WHO DIED MARCH 28TH AT AGE 62. HE WAS ACTIVE WITH
12 YOUTH ORGANIZATIONS IN SAINT RITA'S CHURCH IN SIERRA MADRE. IN
13 1978, HE PURCHASED THE ABANDONED U.S. NAVAL UNDER SEAS CENTER
14 IN EAST PASADENA AND CREATED SPACE BANK, A MINI INDUSTRIAL
15 STORAGE PARK COMPANY. HE WILL BE GREATLY MISSED. WAHIX SHINDY,
16 BROTHER OF DR. WASWI SHINDY, WHO WAS THE DEPUTY DIRECTOR OF
17 ENVIRONMENTAL TOXICOLOGY BUREAU, RECENTLY PASSED AWAY IN
18 EGYPT. HE LEAVES BEHIND HIS TWO CHILDREN AND TWO SIBLINGS.
19 RANDALL G. SMITH, SUCCESSFUL CONSULTANT, LOBBYIST, REPUBLICAN
20 ACTIVIST AND FUNDRAISER WHO PASSED AWAY MARCH 31ST AT THE AGE
21 55. HE LEAVES BEHIND HIS LOVING WIFE JEAN, THEIR THREE
22 CHILDREN, HIS MOTHER MARGARET, AND SISTER MARILYN. AND
23 FINALLY, MICHAEL WAYNE, ELDEST OF JOHN WAYNE'S SEVEN CHILDREN,
24 WHO HEADED THE FAMILY PRODUCTION COMPANY AND SERVED AS THE
25 PRIMARY KEEPER OF HIS FATHER'S FLAME, WHO DIED APRIL 2ND AT



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1 AGE 68. MICHAEL BEGAN WORKING FOR HIS FATHER'S MAJACK
2 PRODUCTIONS IN 1960 DURING THE FILMING OF THE ALAMO, BECAME
3 PRESIDENT OF THE COMPANY IN 1961 AND MADE HIS SOLO PRODUCING
4 DEBUT IN 1963 WITH THE FILM "MCCLINTOCK" STARRING HIS FATHER
5 AND MAUREEN O'HARE. AFTER HIS FATHER'S PASSED -- AFTER HIS
6 FATHER PASSED AWAY IN 1979 HE FORMED JOHN WAYNE ENTERPRISES TO
7 CONTROL THE USE OF HIS FATHER'S NAME AND IMAGE, A PORTION OF
8 THE PROCEEDS GOING TO THE JOHN WAYNE CANCER INSTITUTE AT SAINT
9 JOHN HOSPITAL CENTER IN SANTA MONICA. AS PRESIDENT OF THE
10 INSTITUTE'S BOARD HE AND HIS WIFE GRETCHEN CREATED AND
11 SPEARHEADED THE OTIS ODYSSEY BALL AND ANNUAL FUNDRAISER STAGED
12 BY THE INSTITUTE AUXILIARY. HE'S SURVIVED BY HIS WIFE, THEIR
13 FIVE CHILDREN, HIS MOTHER, AND FIVE SIBLINGS. THAT CONCLUDES -
14 -

15
16 **SUP. YAROSLAVSKY:** I'D LIKE DO JOIN ON MICHAEL WAYNE, JOINTLY
17 PRESENT HIS --

18
19 **SUP. BURKE, CHAIR:** ALL MEMBERS ON MICHAEL WAYNE ALSO. THAT
20 CONCLUDES SUPERVISOR ANTONOVICH, HIS ADJOURNING MOTIONS. WE
21 HAVE A PUBLIC HEARING, AND LET'S TAKE THIS UP SO THAT WE CAN
22 HAVE TIME TO COUNT THE BALLOTS, AND THE PUBLIC HEARING IS ITEM
23 71?

24



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1 **CLERK VARONA-LUKENS:** YES, AND MADAM CHAIR, I'LL ASK ALL THOSE
2 WHO PLAN TO TESTIFY ON AGENDA 71 PLEASE STAND AND RAISE YOUR
3 RIGHT-HAND TO BE SWORN IN. OKAY. [ADMINISTERING OATH]

4

5 **CLERK VARONA-LUKENS:** THANK YOU. PLEASE BE SEATED.

6

7 **COUNSEL PELLMAN:** STATE YOUR NAME AND PRESENT YOUR TESTIMONY,
8 PLEASE.

9

10 **BALMAN HAJIALIAKBAR:** MY NAME IS BALMAN HAJIALIAKBAR AND I'M
11 THE SENIOR CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS.
12 I'M FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION OF
13 TRACK 46138 AND 46139 IN THE CITY OF PALMDALE, TO LIGHTING
14 MAINTENANCE DISTRICT, 1616B, AND COUNTY LIGHTING DISTRICT,
15 LLA-1 PALMDALE ZONE AND FOR LEVYING AND COLLECTION OF
16 ASSESSMENTS WITHIN THOSE SUBDIVISION AREAS. THE BASE
17 ASSESSMENT WILL BE \$70 PER SINGLE FAMILY RESIDENCE. BOTH
18 TRACTS LIE WITHIN THE CITY OF PALMDALE AND THE CONSENT AND
19 JURISDICTION OF THE CITY HAS BEEN OBTAINED. IN MY OPINION, THE
20 TWO TRACTS WILL BE BENEFITED BY THE ANNEXATION AND THE SERVICE
21 TO BE PROVIDED AND THE PROPOSED ASSESSMENT HAVE BEEN SPREAD IN
22 PROPORTION TO BENEFIT. IN THE EVENT THAT THERE ARE NO MAJORITY
23 PROTESTS IN THE TWO TRACKS, WE ARE RECOMMENDING THAT YOUR
24 BOARD ADOPT THE RECOMMENDATION TO ANNEX AND LEVY THE PROPOSED
25 ASSESSMENTS.



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1

2 **COUNSEL PELLMAN:** MADAM CHAIR, AT THIS POINT IT WOULD BE
3 APPROPRIATE TO TAKE PUBLIC TESTIMONY WITH RESPECT TO THE
4 LEVYING OF THIS TAX PURSUANT TO PROPOSITION 218.

5

6 **SUP. BURKE, CHAIR:** ARE THERE ANY PEOPLE WHO WISH TO TESTIFY IN
7 SUPPORT OF THE TAX OR IN OPPOSITION? HEARING NONE, IS THERE A
8 MOTION THAT WE CLOSE THE HEARING AND THEN COUNT THE BALLOTS?

9

10 **COUNSEL PELLMAN:** YES. THE MATTER SHOULD BE TABLED AFTER YOU'VE
11 CLOSED THE HEARING SO THAT THE BALLOTS CAN BE COUNTED AND
12 REPORTED BACK TO YOU LATER.

13

14 **SUP. BURKE, CHAIR:** ALL RIGHT. IT'S MOVED BY YAROSLAVSKY,
15 SECONDED BY MOLINA THAT THE HEARING BE CLOSED AND THE ITEM
16 WILL BE TABLED TO THE CONCLUSION OF THE MEETING. I HAVE TWO
17 ADJOURNMENTS. CHRISTINE HEIN, WHO PASSED AWAY ON MARCH 31ST,
18 AT THE AGE OF 95. SHE WAS BORN MAY 5TH, 1907 IN LINCOLN
19 HEIGHTS. SHE WAS PRECEDED IN DEATH BY HER HUSBAND AND HER
20 YOUNGEST SON. SHE'S SURVIVED BY EIGHT OF HER NINE CHILDREN,
21 OVER A HUNDRED GRANDCHILDREN, GREAT GRANDCHILDREN AND GREAT,
22 GREAT GRANDCHILDREN. SHE IS THE GRANDMOTHER OF MONICA
23 ANDERSON, MY SECRETARY. ALL MEMBERS. AND MARY ROSE, THE
24 BELOVED MOTHER OF MARGARET, HAZEL AND ALICE. SHE WAS MY



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1 CONGRESSIONAL SECRETARY -- SHE WAS THE MOTHER OF MY
2 CONGRESSIONAL SECRETARY. SUPERVISOR YAROSLAVSKY.

3

4 **SUP. YAROSLAVSKY:** YES I'D LIKE TO ASK THAT WE ADJOURN IN THE
5 MEMORY OF UTERPITY DUKAKIS, UTERPITY DUKAKIS, THE MOTHER OF
6 MICHAEL DUKAKIS. LAST WEEK WE ADJOURNED IN MEMORY OF HIS
7 MOTHER-IN-LAW -- HIS FATHER-IN-LAW, AND IN THE INTERVENING
8 WEEK, HIS MOTHER, UTERPITY, AGED 99, PASSED AWAY. SHE'S
9 SURVIVED BY HER SON, MICHAEL, AND THREE GRANDCHILDREN, JOHN,
10 ANDREA AND CARA, AND THREE GREAT GRANDCHILDREN. AND SHE WAS
11 QUITE A LADY. ALSO --

12

13 **SUP. BURKE, CHAIR:** ALL MEMBERS. I'D LIKE TO JOIN IN THAT.

14

15 **SUP. YAROSLAVSKY:** ALL MEMBERS YEAH.

16

17 **SUP. BURKE, CHAIR:** SO ORDERED.

18

19 **SUP. YAROSLAVSKY:** ALSO, I WAS INFORMED THAT THE ELDORADO
20 COUNTY SUPERVISOR CARL BURRELLY PASSED AWAY ON SUNDAY AFTER
21 BEING HOSPITALIZED WITH PNEUMONIA.

22

23 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT AS WELL.

24



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1 **SUP. YAROSLAVSKY:** ALL MEMBERS YEAH. AND ALSO, ILONA
2 BOOTSBROOM, A LONG TIME RESIDENT OF THE THIRD DISTRICT AND
3 DEDICATED JAZZ ENTHUSIAST, ACTIVE IN THE L.A. JAZZ SOCIETY.
4 SHE WAS DEVOTED -- A DEVOTED SUPPORTER OF MANY LOCAL AND
5 NATIONAL JAZZ EVENTS AND STRONG PROPONENT OF WORKING WITH AND
6 CREATING OPPORTUNITIES FOR STUDENTS AND OTHERS IN THE INNER
7 CITY COMMUNITIES. SHE'S SURVIVED BY HER DAUGHTER, JENNIFER POE
8 AND GRANDSON, JOSEPH, PELIZOLA JR. THOSE ARE MY ADJOURNING
9 MOTIONS.

10

11 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA? OH I'M SORRY, UH-HUH.

12

13 **SUP. YAROSLAVSKY:** MADAM CHAIR, I WAS HOLDING ONE ITEM. ARE WE
14 GOING TO --

15

16 **SUP. BURKE, CHAIR:** LET ME GIVE SUPERVISOR MOLINA WAS REALLY
17 NEXT, AND I DIDN'T CALL HER.

18

19 **SUP. MOLINA:** I'D LIKE TO ASK THAT WE ADJOURN IN THE MEMORY OF
20 FORMER EL MONTE MAYOR, DAN MCMILLAN. HE SERVED AS MAYOR IN EL
21 MONTE FROM 1984 TO 1992. WE WANT TO EXTEND OUR DEEPEST
22 CONDOLENCES TO HIS WIFE OF 34 YEARS AS WELL AS THEIR SIX
23 CHILDREN. THANK YOU. AND I HELD ITEM NUMBER 60...

24

25 **COUNSEL PELLMAN:** 64.



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1

2 **SUP. MOLINA:**...4. I WAS GOING TO SEE IF THE SHERIFF WAS HERE,
3 OR THE SHERIFF'S REP.

4

5 **SUP. BURKE, CHAIR:** WILL A REPRESENTATIVE OF THE SHERIFF COME
6 FORWARD?

7

8 **SUP. MOLINA:** THIS IS REGARDING A MR. WOODS WHO WAS PICKED --
9 WHO TURNED HIMSELF IN FOR A D.U.I. OVER TO SERVE HIS TIME AND
10 WENT INTO THE -- WENT INTO OUR JAILS AND, UNFORTUNATELY,
11 BECAUSE OF VARIOUS ACTIONS WITHIN THE JAILS, HE WAS -- I GUESS
12 HE DIED A COUPLE DAYS LATER. AND AGAIN, IN THIS INSTANCE, AND
13 I WANT -- THE REASON THAT I BROUGHT IT UP IS WE HAVE BEEN
14 ASKING FOR A NUMBER OF YEARS THAT THE SHERIFF'S DEPARTMENT
15 UNDERTAKE CORRECTIVE ACTIONS AND THAT IT BEGIN THE PROCESS OF
16 REVIEWING ALL OF THE ISSUES THAT ARE INVOLVED IN THESE ACTIONS
17 SO WE DON'T HAVE A REPETITION. WE'VE BEEN ABLE TO BE, I THINK,
18 VERY SUCCESSFUL IN THE DEPARTMENT OF HEALTH SERVICES AND ALL
19 OF OUR HOSPITALS. WE'VE SEEN TREMENDOUS PROGRESS AND IT SHOWS
20 FINANCIALLY IN THE OUTCOME AS WELL. AND THIS DEPARTMENT HAS
21 JUST BEEN RESISTANT TO DO THESE CORRECTIVE ACTIONS, BUT I'M
22 VERY IMPRESSED THAT IN THIS CASE, IN THE WOODS CASE, WE'RE
23 AUTHORIZING A SETTLEMENT OF \$850,000, BUT WITH IT COMES A
24 CORRECTIVE ACTION THAT WE'VE LOOKED AT AND I WANT TO THANK,
25 FIRST OF ALL, GARY MILLER WHO INSTITUTED THE CORRECTIVE ACTION



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1 FROM THE -- FROM COUNTY COUNSEL'S OFFICE THAT IS SIMILAR IN
2 CONTENT AS IT IS FOR THE MEDICAL MALPRACTICE. AND I ALSO WANT
3 TO THANK THE SHERIFF'S DEPARTMENT FOR FOLLOWING THROUGH ON IT
4 BECAUSE I THINK IT CLEARLY TELLS YOU SOME OF THE HUGE MISTAKES
5 THAT WERE MADE HERE AND THAT WE CAN'T AFFORD TO MAKE AGAIN,
6 IT'S COSTING US ALMOST A MILLION DOLLARS, AND THE REALITY IS
7 THAT HOPEFULLY PEOPLE WILL LEARN LESSONS. IT IS UNFORTUNATE
8 THAT WE HAD TO DISCIPLINE PEOPLE, BUT I THINK THAT IF YOU LOOK
9 AT THE ACTIONS, THEY DID VIOLATE MANY POLICIES AND SO
10 CONSEQUENTLY DID MERIT DISCIPLINE. AND IT IS FOR THIS REASON,
11 I POINT IT OUT BECAUSE I HAVE BEEN VOTING "NO" ON THESE
12 SETTLEMENTS AND I'VE BEEN VOTING "NO" BECAUSE THERE ARE NO
13 CORRECTIVE ACTION AND THERE AREN'T DISCIPLINES THAT FOLLOW UP
14 ON IT. IN THIS INSTANCE, I'M GOING TO SUPPORT THIS SETTLEMENT
15 AS WELL AS THIS CORRECTIVE ACTION, BUT I DO THINK IT IS
16 SOMETHING THAT THE SHERIFF HAS TO BECOME MORE IN THE HABIT OF
17 DOING. IT DOES CONCERN ME BECAUSE THE REALITY IS THAT UNDER
18 THE -- UNDER THE PRESENT SCENARIO THAT WE HAVE NOW, I'M TRYING
19 TO FIND IT HERE, THIS -- WITH THIS SETTLEMENT, WE ARE INCHING
20 UP CLOSE TO THE BUDGET AMOUNT, IT DOESN'T INCLUDE MUSSO, BUT
21 HE IS GOING TO BE OVERSPENDING ON HIS CLAIMS AMOUNT NOW, AND I
22 THINK THAT IS SOMETHING TO WORRY ABOUT AND IT SHOULD BE OF
23 CONCERN TO ALL OF US. THAT'S WHY WE NEED TO BRING DOWN THE
24 COST ASSOCIATED WITH THESE SITUATIONS. IT'S MY UNDERSTANDING
25 THAT AS OF RIGHT NOW, THAT'S NOT INCLUDING THE MUSSO, WHICH IS



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1 PENDING, WE HAVE A TOTAL SETTLEMENTS THIS YEAR OF OVER 10 AND
2 A HALF MILLION DOLLARS SO FAR AND WE HAVE A BUDGET OF LESS
3 THAN 12 MILLION. MUSSO IS GOING TO COST US A LITTLE BIT MORE
4 THAN THAT, IT'S GOING TO TAKE US OVER BUDGET. THESE ARE THE
5 KINDS OF THINGS THAT I THINK WE NEED TO BE CONCERNED ABOUT. I
6 KNOW THAT THE SHERIFF POINTS OUT FROM TIME TO TIME THAT WE
7 DON'T FUND HIS DEPARTMENT APPROPRIATELY OR SUFFICIENTLY, BUT
8 I'M VERY CONCERNED ABOUT THE NUMBER OF SETTLEMENTS AND CLAIMS,
9 AND PARTICULARLY SETTLEMENTS AND CLAIMS THAT MOVE FORWARD
10 WITHOUT THE CORRECTIVE ACTIONS. SO I JUST WANTED TO POINT THAT
11 OUT AND I'M PREPARED TO MOVE THIS ITEM FORWARD.

12

13 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY KNABE. WITHOUT
14 OBJECTION, SO ORDERED.

15

16 **SUP. MOLINA:** THAT'S ALL THE ITEMS I HAVE.

17

18 **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR YAROSLAVSKY.

19

20 **SUP. YAROSLAVSKY:** MADAM CHAIR, I WAS HOLDING ITEM 14 AND I
21 HAVE TWO QUESTIONS. ONE, MR. KNABE HAS ANSWERED FOR ME. I WAS
22 CONCERNED ABOUT THE ISSUE OF THE PUBLIC SERVICE ANNOUNCEMENT
23 THAT ONCE YOU ALLOW PUBLIC SERVICE ANNOUNCEMENTS TO ONE YOU
24 ALLOW THEM TO -- WE HAD A PROBLEM LIKE THAT WITH THE M.T.A.,
25 YOU HAVE TO OPEN IT UP TO EVERYBODY, AND DON INFORMS ME THAT



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1 THE PROBLEM WITH THE M.T.A. WAS THAT WE HAD NO POLICY, BUT WE
2 DO HERE, AND I ASSUME THAT'S --

3

4 **SUP. KNABE:** YEAH THERE'S A NUMBER OF BOARD THAT SET ASIDE -- [
5 MIXED VOICES]

6

7 **SUP. YAROSLAVSKY:** THAT COVERS US. IS THERE SOMEBODY HERE WHO
8 COULD JUST CONFIRM THAT? BILL?

9

10 **SUP. KNABE:** AND THE OTHER -- THE OTHER CONCERN THAT YOU HAD,
11 AND I TOTALLY AGREE WITH, IS I WANTED A REPORT BACK ON THE
12 COST, AND YOU WERE CONCERNED ABOUT NEGOTIATING THE CONTRACT
13 BEFORE WE KNEW THE COST.

14

15 **SUP. YAROSLAVSKY:** RIGHT. SO WE'LL BRING THAT BACK AND THEN
16 DECIDE WHETHER TO NEGOTIATE A CONTRACT. IS THAT WHAT YOU'RE
17 SUGGESTING?

18

19 **SUP. KNABE:** THAT'S FINE.

20

21 **SUP. YAROSLAVSKY:** THAT'S FINE, OKAY --

22

23 **SUP. KNABE:** BECAUSE THAT WOULD ALLOW US THE SOURCES OF FUNDING
24 AS WELL TOO.

25



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1 **SUP. YAROSLAVSKY:** OKAY THEN HE COULD REPORT BACK ON THAT OTHER
2 ISSUE AS WELL WHILE WE'RE AT IT ON THE -- HUH? YEAH. ARE WE
3 COVERED WITH THAT, HERE AT THE COUNTY BECAUSE OF THE POLICY WE
4 HAVE? ALL RIGHT WELL WHEN YOU BRING THAT BACK, JUST REPORT ON
5 THAT ISSUE, TOO. OKAY FINE, WITH THAT CORRECT -- WITH THAT
6 MODIFICATION I'M FINE --

7

8 **SUP. KNABE:** OKAY, AND THEN WITH THAT MODIFICATION, THEN, AS I
9 UNDERSTAND IT, ZEV, THAT THERE'S -- WE HAVE ABOUT A THOUSAND
10 OF THESE, AN UNINCORPORATED AREA OF WHICH THEY'VE SET ASIDE
11 10% FOR PUBLIC SERVICE ANNOUNCEMENTS, OF WHICH THEY USED
12 ABOUT, YOU KNOW, OF THE HUNDRED THEY'VE USED ABOUT 30 OR 40
13 AND THEY'RE WILLING TO, SO WE'LL WHAT WE -- WE'LL GET THE
14 WHOLE REPORT BACK.

15

16 **SUP. YAROSLAVSKY:** OKAY. SO ON THAT ONE, I THINK MADAM CHAIR, I
17 THINK YOU CAN GO AHEAD AND CALL THE VOTE.

18

19 **SUP. BURKE, CHAIR:** ALL RIGHT. IT'S MOVED BY YAROSLAVSKY,
20 SECONDED BY KNABE --

21

22 **SUP. KNABE:** AS AMENDED.

23

24 **SUP. BURKE, CHAIR:** SO ORDERED. AS AMENDED.

25



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1 **SUP. YAROSLAVSKY:** AND WE WERE -- SOMEBODY WAS -- MISS CLAVREUL
2 WAS HOLDING ITEM 28. PERHAPS YOU CAN CALL THAT UP NOW?

3

4 **SUP. BURKE, CHAIR:** ITEM 28. MRS. CLAVREUL?

5

6 **SUP. YAROSLAVSKY:** I SAW HER HERE.

7

8 **SUP. BURKE, CHAIR:** CLAVREUL?

9

10 **SUP. YAROSLAVSKY:** GENEVIEVE CLAVREUL, IS SHE HERE? WHY DON'T
11 WE HOLD IT. I THINK THAT TAKES CARE OF ALL OF MY ISSUES.

12

13 **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR KNABE?

14

15 **SUP. KNABE:** YES. MADAM CHAIR, MEMBERS OF THE BOARD, I'D LIKE
16 TO MOVE THAT WE ADJOURN IN MEMORY OF MR. TOM COLE. TOM IS THE
17 HUSBAND OF JANICE COLE WHO WORKS FOR CERRITOS COLLEGE,
18 COMMUNITY COLLEGE IN NORWALK, AND VERY ACTIVE WITH OUR COLLEGE
19 FOUNDATION OUT THERE AND HER HUSBAND PASSED AWAY YESTERDAY
20 MORNING. HE WILL BE DEARLY MISSED BY HIS FAMILY AND FRIENDS.
21 AND ALSO THAT WE ADJOURN IN MEMORY OF JUDY REYES, A LONG-TIME
22 EDUCATOR AND PRINCIPAL OF BELLFLOWER HIGH SCHOOL WHO DIED
23 SUDDENLY AT THE AGE OF 53, LAST WEEK. SHE WAS A RESIDENT OF
24 THE FOURTH DISTRICT, SHE LEAVES A LEGACY OF LOVE AND LEARNING
25 THAT WILL BE REMEMBERED BY THOSE WHO KNEW HER DURING HER 26



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1 YEAR TENURE AS COUNSELOR, ASSISTANT PRINCIPAL AND PRINCIPAL.
2 ALSO THAT WHILE WE ALREADY DID THE ADJOURNMENT IN -- FOR MR.
3 DAVID BLOOM, BUT ALSO THAT WE ADJOURN IN MEMORY OF MR. BURTON
4 BURTON, INVENTOR AND FOUNDER OF CASABLANCA FANS AND A LONG-
5 TIME SUPPORTER OF MANY CHARITABLE ORGANIZATIONS. AND THE
6 FAMOUS CASTLE ABOVE P.C.H, OUT THERE IN MALIBU. ALSO THAT WE
7 ADJOURN IN MEMORY OF CHARLES VICTOR LONG, WHO PASSED AWAY ON
8 MARCH 30TH THE AGE OF 102. MR. LONG WILL BE REMEMBERED FOR HIS
9 LOVE OF GOLF. HE PLAYED WITH THIS GROUP FOR 30 YEARS AT THE
10 LAKEWOOD COUNTRY CLUB AND AS WELL AS THE LAKEWOOD COUNTRY CLUB
11 MEN'S CLUB WHERE HE WAS AN HONORARY LIFE MEMBER, HE WAS ALSO A
12 DEVOUT CATHOLIC WHO SPENT MANY YEARS AS A VOLUNTEER AT ST.
13 MARY MEDICAL CENTER. THOSE ARE MY ADJOURNMENTS.

14

15 **SUP. BURKE, CHAIR:** SO ORDERED.

16

17 **SUP. KNABE:** ITEM -- ITEM 22, I HELD, BUT I KNOW IT'S GOING TO
18 BE CONTINUED, I JUST -- WE'RE GOING TO COME BACK, IT -- I JUST
19 -- YOU KNOW, OBVIOUSLY I WAS GOING TO VOTE "NO" ON THE
20 RECOMMENDATION OF A.B. 340, BUT WE CAN WAIT. THE C.A.O. HAS
21 RECOMMENDED A TWO-WEEK CONTINUANCE ON THAT, AS I UNDERSTAND.

22

23 **SUP. BURKE, CHAIR:** ALL RIGHT. ON ITEM 348, DID YOU WISH TO
24 CONTINUE THAT? PARDON ME? CONTINUE BOTH OF THOSE?

25



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1 **SUP. KNABE:** CORRECT. OKAY, SO JUST CONTINUE IT TWO WEEKS THEN.

2

3 **SUP. BURKE, CHAIR:** ITEM 22 WILL BE CONTINUED FOR TWO WEEKS.

4

5 **SUP. MOLINA:** WAIT A MINUTE. WHICH ONES? BOTH OF THEM ARE BEING
6 CONTINUED?

7

8 **SUP. KNABE:** BOTH OF THEM. BUT, I MEAN --

9

10 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION -- OR IS IT, DO YOU HAVE
11 AN OBJECTION ON 22? ALL RIGHT, OKAY.

12

13 **SUP. KNABE:** AND THEN THAT'S ALL -- THAT'S ALL I HELD. 28,
14 GENEVIEVE'S BACK.

15

16 **SUP. BURKE, CHAIR:** UH-HUH.

17

18 **GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS. I HAVE
19 A COUPLE OF QUESTIONS ON THAT ITEM 28. NONE OF THE SUPPORTIVE
20 DOCUMENT WERE ATTACHED TO THE DOCUMENT SUPPLIED, AND IN THAT
21 CASE, IT WOULD BE IMPORTANT BECAUSE ATTACHMENT B DESCRIBES THE
22 BUDGET WITH THE PROGRAM PERSONNEL AND ALL OF THE SPECIFICS
23 HAVING TO DO WITH THE GRANTS. SO I WILL, YOU KNOW, I WOULD
24 LIKE THE OPPORTUNITY TO REVIEW IT. ALSO, I AM, AS USUAL,
25 CONCERNED THAT WE ARE ADDING THREE MORE PEOPLE WHEN THE OFFICE



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1 OF A.I.D.S. HAVE OVER 200 PEOPLE PLUS. THAT'S THE OFFICE WAS
2 ALREADY BULGING AT THE SEAM FOR NOT PRODUCING ANY PRODUCTS, SO
3 I AM VERY CONCERNED. I'M ALSO HAVE QUESTION, WHY THIS GRANT
4 WAS APPARENTLY APPROVED MANY MONTHS AGO BECAUSE IT COVERS A
5 PERIOD OF SEPTEMBER 30, 2002 TO SEPTEMBER 2003. IT IS BROUGHT
6 ONLY TO OUR ATTENTION NOW. AND THAT'S WHAT I WOULD LIKE ALSO
7 TO SEE THE LIST OF THE PEOPLE AND WHO HAS BEEN HIRED AND WHO
8 IS, YOU KNOW, LOOKING TO BE HIRED AND ALL OF THOSE SPECIFICS.

9

10 **SUP. BURKE, CHAIR:** ALL RIGHT. MR. HENRY? IS MR. HENRY HERE?

11

12 **JOHN SCHUNOFF:** SUPERVISOR, DID YOU WISH ME TO ADDRESS THE
13 ISSUES?

14

15 **SUP. BURKE, CHAIR:** YES COULD YOU RESPOND TO THE REASON OF THE
16 DELAY.

17

18 **JOHN SCHUNOFF:** WE'LL BE HAPPY TO GET COPIES OF THE ATTACHMENTS
19 TO MISS CLAVREUL. IT'S NOT UNCOMMON FOR THE FEDERAL AGENCIES
20 TO PROVIDE AWARDS THAT ARE THEN RETROACTIVE TO A PARTICULAR
21 PERIOD OF TIME. THAT'S THE SITUATION HERE. AND TO MY
22 KNOWLEDGE, NONE OF THE PEOPLE HAVE BEEN HIRED BECAUSE THE
23 POSITIONS HAVE NOT BEEN APPROVED. BUT ONCE THE BOARD APPROVES
24 THEM, THEN THE D.H.R. WILL ALLOCATE THE POSITIONS AND THEN WE
25 CAN HIRE THOSE POSITIONS.



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1

2 **GENEVIEVE CLAVREUL:** ALSO I HAD ONE MORE QUESTION, WHICH I
3 MISSED. WE ARE TOLD, THEN, THEY WILL COST NO COUNTY NET, YOU
4 KNOW, MONEY, BUT THEN ON NUMBER 4, THEY SAID APPROVAL ONLY TO
5 THE APPROPRIATION ADJUSTMENT IN THE AMOUNT OF 252,000. SO
6 WHICH IT IS? IS IT GOING TO COST US NOTHING OR WE'RE GOING TO
7 HAVE TO PUT 252,000 IN ADDITION?

8

9 **JOHN SCHUNHOFF:** SUPERVISOR, AN APPROPRIATION ADJUSTMENT IS --
10 GIVES US THE APPROPRIATION AUTHORITY IS OFFSET BY THE REVENUE
11 FROM THE GRANT, SO THERE'S NO NET COUNTY COST.

12

13 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. MOVED BY YAROSLAVSKY,
14 SECONDED BY MOLINA. WITHOUT OBJECTION, SO ORDERED. DO WE HAVE
15 A -- DOES EVERYONE HAVE THEIR ADJOURNMENTS? DOES ANYONE ELSE
16 HAVE ANY OTHER SPECIALS? ON NUMBER 71, DO WE HAVE THE REPORT?
17 ALL RIGHT. DO WE HAVE -- PUBLIC COMMENT, THEN. DO WE HAVE A
18 CLOSED SESSION TODAY? DEBBIE, YOU SHOULD HAVE STAYED UP HERE.
19 JENNIFER JACKSON AND VICKY CLARK. YOU HAVE PUBLIC COMMENT?

20

21 **SPEAKER:** [INAUDIBLE].

22

23 **SUP. BURKE, CHAIR:** THANK YOU. JENNIFER JACKSON AND VICKY
24 CLARK. AND WARREN WILLIAMS. WE'LL LET HIM SPEAK TODAY. PLEASE
25 STATE YOUR NAME.



**The Meeting Transcript of
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1

2 **JENNIFER JACKSON:** OKAY. MY NAME IS JENNIFER JACKSON. I'M A
3 MEMBER OF THE DEPARTMENT OF MENTAL HEALTH PORTALS FOCUS A.B.
4 2034.

5

6 **VICKY CLARK:** MY NAME IS VICKY CLARK AND I'M ALSO A MEMBER.

7

8 **JENNIFER JACKSON:** OKAY, THE REASON WE'RE HERE, I USUALLY COME
9 WITH COMPLAINTS. I'VE HAD A LOT OF COMPLAINTS. I'M HERE ASKING
10 THAT THE BOARD -- WE'RE TRYING TO GET THE MEMBERS OF FOCUS
11 A.B. 24, WE'RE TRYING TO GET A AWARDS LUNCHEON TO SHOW OUR
12 APPRECIATION FOR ALL THE ASSISTANCE THAT THIS NEW TEAM OF
13 STAFF AT FOCUS A.B. 2034, WE WANT TO SHOW OUR APPRECIATION TO
14 THEM FOR ALL THE HELP THAT THEY HAVE GIVEN THE MEMBERS OF
15 FOCUS A.B. 2034. I'VE MOVED INTO MY -- A PLACE MARCH 26TH WITH
16 THIS TEAM, NO MATTER WHAT I'M GOING THROUGH, WHAT STRESS, TYPE
17 OF STRESS, IF I'M IN A CRISIS, I COULD PICK UP THE PHONE, I
18 CAN CALL RECEIVING ADVICE FROM THEM ON HELPING ME TO STAY
19 FOCUSED ON MY LIFE WHERE, BEFORE, AS YOU CAN SEE THE LETTER, I
20 WROTE A LETTER OF COMPLAINT BACK IN 2000 AND ALSO THERE WAS A
21 LETTER OF FEBRUARY 27, BUT THERE -- THEY HAVE REALLY PUT FORTH
22 A LOT OF EFFORT, NOT ONLY TO HELP ME, BUT I'VE NOTICED EVEN
23 HELPING OTHER MEMBERS. A LOT OF THE MEMBERS SEEM TO BE MUCH
24 MORE CALMER, THEY'RE GETTING THEIR LIVES IN ORDER, THANKS TO
25 THE TEAM OF FOCUS A.B. 2034. SO WE'RE TRYING TO GET A LUNCHEON



**The Meeting Transcript of
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1 TOGETHER AND WE WOULD LIKE TO KNOW IF SOMEONE FROM THE BOARD
2 OF SUPERVISORS' OFFICE CAN ATTEND THE LUNCHEON. RIGHT NOW WE
3 HAVE A DAY TENTATIVELY SET FOR APRIL 21ST, I'M MEETING WITH
4 ADAM CHISKELL, I THINK I'M PRONOUNCING HIS NAME RIGHT, WHO'S
5 THE DIRECTOR OF FOCUS A.B. 2034, I'M MEETING WITH HIM TODAY AT
6 3 O'CLOCK TO COME UP WITH A CONCRETE, YOU KNOW, DATE AND TIME,
7 AND ALSO IF -- MAYBE WE CAN GET A LETTER OF COMMENDATION FROM
8 THE BOARD REGARDING THEIR HELP. VICKY, I KNOW, HAS SOMETHING
9 SHE WANTS TO SAY ABOUT, I MEAN 'CAUSE THEY HAVE REALLY DONE A
10 TREMENDOUS JOB. IF YOU GUYS HAD'VE SEEN ME SIX MONTHS AGO, I
11 WAS A MESS, I REALLY WAS, EVEN MY MENTAL STATE, MY STATE OF
12 MIND WAS A DISASTER, IT REALLY WAS, AND SO THEY'VE REALLY
13 HELPED STRAIGHTEN -- STRAIGHTEN MY --

14

15 **SUP. BURKE, CHAIR:** THEY DO A GOOD JOB, YES.

16

17 **VICKY CLARK:** FIRST, I WOULD LIKE TO SAY HOW OVERWHELMED I AM
18 AS HOW GOD IS, BECAUSE HE'S A GOOD GOD. NOW I ALSO WANT TO SAY
19 THAT A.B. 2034 HAS HELPED ME TREMENDOUSLY. WHEN I HAVE
20 PROBLEMS, I CAN CALL MY COUNSELOR AND SHE'S THERE FOR ME ALL
21 THE TIME. I CAN EVEN CALL HER 24 HOURS, IF I LIKE. AND I'VE
22 NOTICED HOW HAPPIER THE MEMBERS ARE ALSO, AND YES I WOULD ALSO
23 LOVE FOR SOMEONE FROM THE BOARD TO ATTEND THE LUNCHEON, IF YOU
24 CAN, I WOULD REALLY APPRECIATE THAT, AND SO WOULD THE MEMBERS.



**The Meeting Transcript of
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1 I'M JUST THANKFUL FOR A.B. 2034 AND I'M THANKFUL FOR EVERYONE
2 HERE ALSO.

3

4 **SUP. BURKE, CHAIR:** ALL RIGHT. IS PAT MILLER FROM OUR OFFICE
5 HERE? SHE'LL BE COMING BACK SOON.

6

7 **JENNIFER JACKSON:** YES. AND MAY I SAY ONE OTHER THING? THEY
8 RECOGNIZE OUR ACHIEVEMENTS AND WE NEED TO SHOW OUR
9 APPRECIATION AGAIN, AND THANK THE BOARD. I THANK THE BOARD
10 ALSO AND DR. SOUTHHARD, YES I WANT TO SAY YEAH I'D LIKE TO
11 GIVE MY THANKS TO DR. SOUTHHARD AND ALSO THE BOARD BECAUSE
12 I'VE MADE COMPLAINTS TO THIS BOARD OVER THE YEARS AND SO THANK
13 YOU FOR THE ASSISTANCE THAT YOU GUYS HAVE BEEN DOING IN THE
14 COMMUNITY, OKAY, FOR -- YEAH WITH THE DEPARTMENT OF MENTAL
15 HEALTH AND ALL THE OTHER ISSUES THAT YOU GUYS HAVE BEEN
16 HELPING PEOPLE WITH, I APPRECIATE IT.

17

18 **VICKY CLARK:** THANK YOU.

19

20 **SUP. BURKE, CHAIR:** THANK YOU, AND NOW MR. WILLIAMS, YES, AND
21 THEN COULD KAREN OCAMB COME FORWARD?

22

23 **WARREN WILLIAMS:** ON BEHALF OF, ESPECIALLY THE AFRICAN-AMERICAN
24 COMMUNITY --

25



**The Meeting Transcript of
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1 **SUP. BURKE, CHAIR:** ALL RIGHT, WOULD YOU LET HER TAKE YOUR
2 SEAT? YOU CAN GO BACK NOW.

3

4 **WARREN WILLIAMS:** WITH THE LAWS FOR FAMILIES AND PARENTS AND
5 CHILDREN THAT SUFFER FROM HOW D.C.F.S. HAS OPERATED FOR YEARS,
6 WE DO HAVE A NEW DIRECTOR AND WE'RE HOPING THAT THIS NEW
7 DIRECTOR, DAVID SANDERS, WILL BE ABLE TO DO THE RESPONSIBLE
8 JOB THE DIRECTOR NEEDS TO DO IN THIS VERY IMPORTANT ROLE AS
9 DIRECTOR OF DEPARTMENT OF CHILDREN AND FAMILY SERVICES. I'VE
10 SUBMITTED TO EACH OF YOU A PROPOSED -- PROPOSED IDEAS FOR
11 IMPROVEMENTS OF THE DEPARTMENT. THESE IDEAS ALSO RELATE TO
12 AUGUSTA HAWKINS. IT IS OFTEN KNOWN IN OUR COMMUNITY THAT THE
13 MENTAL HEALTH FACILITIES AND OUR MEDICAL FACILITIES DO NOT
14 PROVIDE THE PROPER SERVICES, AND OFTEN WE ARE EXPERIMENTED ON
15 LIKE GUINEA PIGS AND THINGS. OFTEN PEOPLE SUFFERING STRESS AND
16 OTHER CONDITIONS, WITH JUST THE BREAKUP OF A FAMILY OR JUST
17 EMOTIONAL STRESS AND SO ON, BEING WRONGLY BEATEN BY THE POLICE
18 OR SOMETHING, END UP BEING DIAGNOSED AS MENTALLY ILL, DUMPED
19 INTO A PLACE LIKE MACLAREN HALL AND THINGS AND WRONGLY
20 SEPARATED FROM THEIR FAMILIES. MARY SIMMONS CAME OVER AND SAID
21 A WORD TO ME, SUPERVISOR BURKE, AND I JUST WANT TO SHARE WITH
22 YOU THAT OTHER COMMUNITY PEOPLE HAVE COMPLAINED TO ME BECAUSE
23 SHE DOES NOT REPRESENT OUR COMPLAINTS, OUR FACTS AND THE
24 ISSUES THAT WE PRESENTED IN DETAIL TO EVERY BOARD MEMBER AND
25 OTHERS, THE COUNTY COUNSEL, I'VE FILED CLAIMS AND COMPLAINTS



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1 ABOUT HOW MY PERSONAL CASE HAS BEEN MISHANDLED. MANY OTHER
2 PARENTS AND PEOPLE HAVE COMPLAINED ABOUT THE SAME THING. IT IS
3 INEXCUSABLE. THE CRIME PERSISTS TO AFFECT OUR LIVES, TO HURT
4 OUR CHILDREN, TO UPROOT US FROM BEING MORE PRODUCTIVE IN THE
5 COMMUNITY. SO WE'RE ASKING THAT YOU WOULD TAKE MORE
6 RESPONSIBILITY TO THE FACTS AND EVIDENCE THAT WE PRODUCE AND
7 PRESENT THAT PROVES THAT D.C.F.S. HAS COMMITTED PERJURY,
8 FRAUD, HAS HAD A CONFLICT OF INTEREST AND ALL THESE OTHER
9 SUBSTANTIAL CRIMES THAT EXIST. WE DON'T NEED A COURT OR BOARD
10 OR OTHER PEOPLE TO TELL US WHEN WE'VE BEEN VICTIMIZED. WE'RE
11 VICTIMIZED, WE KNOW IT, OUR CHILDREN KNOW IT. THE CITY
12 ATTORNEY STATES THAT IF THE CUSTODIAL PARENT VIOLATE THE COURT
13 ORDERS AND DON'T LET US HAVE VISITATION OR DISRUPT THE
14 EXCHANGE PROCESS, THAT NOTHING CAN BE DONE. SO WHAT ARE WE TO
15 DO? JUST NOT SEE OUR CHILDREN, TO ACCEPT ORDERS THAT'S
16 COMPLETELY CONTRADICTORY TO THE FACTS AND TO THE TRUTH AND TO
17 THE EVIDENCE AGAIN THAT'S WITHIN THE FILE. SO I'M ASKING THAT
18 THERE WILL BE A TOWN HALL MEETING RAN BY THE COMMUNITY TO MEET
19 WITH BOARD SUPERVISORS AND ALSO THE NEW DIRECTOR OF D.C.F.S.
20 AND OTHER PERSONS FOR US TO PRESENT THESE THINGS TO YOU SO
21 THAT WE DON'T KEEP GETTING THIS LIE BACK THAT "WELL THAT'S
22 YOUR VERSION OF IT, BUT THAT'S NOT WHAT THE FACT IS." AGAIN
23 I'M ASKING THAT EVERY ONE OF THE AGENDA ITEMS THAT'S ON THIS
24 LIST WILL BE DEFINITELY CONSIDERED, THAT IT WILL BE PLACED ON
25 THE AGENDA IN THE FUTURE FOR US TO RESOLVE THESE THINGS. IF I



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1 MAY MAKE A FINAL COMMENT, AND THAT IS I WAS AT THE COMMISSION
2 OF CHILDREN OF FAMILIES MEETING YESTERDAY AND THERE WAS A
3 ISSUE ABOUT SOME NEW SYSTEM DEALING WITH PUTTING ALL THE
4 INFORMATION ON COMPUTERS. WELL THE MAIN CONCERN THAT I HAVE
5 RIGHT NOW IS THAT A LOT OF DATA IS FLAWED AND WRONG. SO IF
6 THEY'RE GOING TO USE, ALLOW THIS FLAWED INFORMATION AND
7 PRESERVE IT AND STIGMATIZE CHILDREN AND PARENTS IN THE FUTURE
8 AND SAY WE ALREADY HAVE THIS INSIDE THE COMPUTER BANKS, THEN
9 THAT IS DETRIMENTAL TO THE BEST INTERESTS OF OUR PEOPLE. THANK
10 YOU SO.

11

12 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU VERY MUCH. IT'LL BE UP
13 TO THE DIRECTOR WHETHER HE WISHES TO HAVE A TOWN HALL MEETING,
14 THAT'S WITHIN HIS PURVIEW. YES, UH-HUH, KAREN OCAMB.

15

16 **KAREN OCAMB:** GOOD AFTERNOON. MY NAME IS KAREN OCAMB AND I'M ON
17 THE BOARD OF THE LOS ANGELES PRESS CLUB AND CHAIR OF THE LOS
18 ANGELES SUNSHINE COALITION. I'M HERE TODAY ON THE APPROXIMATE
19 ONE-YEAR ANNIVERSARY OF THE BOARD'S EXTENSIVE OPEN GOVERNMENT
20 POLICY TO REVIEW THAT POLICY AND ITS IMPLEMENTATION. BEFORE I
21 DO THAT, I WOULD LIKE TO TAKE NOTE OF A NEW GROUP THAT'S
22 JOINED OUR SUNSHINE COALITION, THE LOS ANGELES CHAPTER OF NEW
23 CALIFORNIA MEDIA. NEW CALIFORNIA MEDIA IS AN OFFSHOOT OF
24 PACIFIC NEWS SERVICE AND IT'S MADE UP OF ETHNIC AND MINORITY
25 JOURNALISTS, PUBLICATIONS, AND BROADCAST OUTLETS. ONE OF THEIR



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1 CONCERNS IS THE INTERSECTION OF IMMIGRATION ISSUES WITH THE
2 PUBLIC'S RIGHT TO ACCESS INFORMATION. HOWEVER, WE WILL SAVE
3 THAT ISSUE FOR ANOTHER DAY. TODAY, THE SUNSHINE COALITION IS
4 RELEASING A REPORT AND A REPORT CARD ON THE IMPLEMENTATION OF
5 THE BOARD'S OPEN GOVERNMENT POLICIES ORDERED LAST APRIL 2ND,
6 SORRY. FOR THOSE OF YOU WHO RECEIVED DRAFTS YESTERDAY, PLEASE
7 NOTE THAT WE'VE MADE SOME CORRECTIONS. THE FINAL REPORT WILL
8 BE ON THE L.A. PRESS CLUB WEB SITE THIS AFTERNOON. THAT'S AT
9 WWW.LAPRESSCLUB.ORG. NOW THE REPORT CARD, WITH THE
10 UNDERSTANDING THAT "C" IS WHAT THE COUNTY GOVERNMENT SHOULD BE
11 DOING. FIRST THE L.A. SUNSHINE COALITION IS VERY PLEASED WITH
12 HOW WELL THE BOARD RESPONDED TO CRITICISM THAT COUNTY
13 GOVERNMENT WAS SO ARROGANT IT ACTED AS IF ITS MISSION WAS
14 SELF-PROTECTION AND SELF-PERPETUATION RATHER THAN SERVING THE
15 PUBLIC. WE GIVE THE BOARD AN A-MINUS FOR INTENTION.
16 UNFORTUNATELY HOWEVER WE MUST ALSO GIVE THE BOARD, AND FORGIVE
17 ME FOR THIS, AND THE EXECUTIVE --

18

19 **SUP. YAROSLAVSKY:** A-MINUS? WHAT WAS THE MINUS FOR, I'M JUST
20 CURIOUS, I USED TO ASK MY PROFESSORS THIS SORRY.

21

22 **KAREN OCAMB:** WELL WAIT UNTIL THE END, BUT THERE'S ALWAYS ROOM
23 FOR IMPROVEMENT, RIGHT.

24



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1 **SUP. YAROSLAVSKY:** OH OKAY, YOU JUST -- YOU REMIND ME A LOT OF
2 MY YOUTH.

3

4 **KAREN OCAMB:** OH WELL THAT'S A GOOD THING ISN'T IT, PLEASE
5 DON'T DETRACT FROM MY THREE MINUTES. OKAY, WELL ANYWAY HERE'S
6 WHERE WE GET INTO, HOWEVER AND AGAIN FORGIVE ME FOR THIS, BUT
7 IT'S THE WAY WE SEE IT. WE MUST GIVE THE BOARD AND THE
8 EXECUTIVE OFFICE A "D" FOR LACK OF CLARITY. WHILE WE APPLAUD
9 AND GREATLY APPRECIATE THE TRANSCRIPTS AND THE VIDEOS ON-LINE,
10 AND WE UNDERSTAND THAT A NEW SYSTEM WILL BE INTRODUCED
11 SHORTLY, THERE WERE SEVERAL TIMES WHERE -- AND PLACES WHERE WE
12 WERE CONFUSED ABOUT WHAT ACTIONS HAD ACTUALLY BEEN TAKEN WHEN
13 WE READ THE OFFICIAL TRANSCRIPTS. IN OUR REPORT, WE CITE
14 EXAMPLES SUCH AS THE WHISTLE BLOWER POLICY WHICH WE THOUGHT
15 WAS ACTED UPON, BUT APPARENTLY WAS NOT. WE GIVE THE BOARD
16 DEPUTIES AN A-MINUS. AS WE REPEATEDLY MENTIONED LAST YEAR,
17 YOUR DEPUTIES WERE VERY HELPFUL AND COURTEOUS. WE ALSO
18 UNDERSTAND THAT THEY ARE GOING BEYOND WHAT IS REQUIRED BY BOTH
19 THE BROWN ACT AND YOUR DIRECTIVE, THOUGH THERE'S ROOM FOR
20 IMPROVEMENT REGARDING MAKING DOCUMENTS AVAILABLE TO THE PUBLIC
21 IN A TIMELY FASHION. AS MANY OF OUR COALITION MEMBERS ARE
22 JOURNALISTS, WE ALSO GIVE AN "A" TO PUBLIC INFORMATION
23 OFFICER, JUDY HAMMOND, WHO WILL PROBABLY BE UPSET BY MY
24 MENTIONING HER NAME, OKAY, SO THE PUBLIC INFORMATION OFFICE,
25 WHO HAS -- WHICH HAS UNOFFICIALLY ACTED AS THE PUBLIC



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1 INFORMATION OMBUDS-PERSON WE CALLED FOR AT THE FOLLOWING BOARD
2 MEETING. SINCE THERE IS NO DIRECTIVE MAKING THE DEPARTMENTS --
3 THE INDIVIDUAL DEPARTMENTS OF PUBLIC INFORMATION OFFICERS
4 ACCOUNTABLE TO ANYONE BUT THE DEPARTMENT HEAD, NOR IS THERE
5 ANY ENFORCEMENT MECHANISM IN YOUR EXISTING POLICY, WE STRONGLY
6 SUGGEST THAT YOU PUT THE P.I.O. IN CHARGE, THE C.A.O.'S P.I.O.
7 IN CHARGE. WE DO NOT WANT TO -- WE DO WANT TO ACKNOWLEDGE,
8 HOWEVER, THAT MANY OF THE DEPARTMENTS HAVE COMPLIED WITH YOUR
9 DIRECTIVE TO COME UP WITH AND POST A PUBLIC RECORDS POLICY ON
10 THEIR WEB SITE. CAN I JUST HAVE SOME MORE TIME?

11

12 **SUP. BURKE, CHAIR:** CERTAINLY.

13

14 **KAREN OCAMB:** AND THAT BRINGS US TO COUNTY COUNSEL. WHILE WE
15 AGREE WITH SUPERVISOR BURKE THAT COUNTY COUNSEL SHOULD BE THE
16 FINAL LEGAL ARBITER OF BROWN ACT AND C.P.R.A. COMPLIANCE, WE
17 GIVE HIM AN "F" FOR FAILING TO FULFILL HIS OBLIGATIONS TO THE
18 PUBLIC. WE CONSTANTLY GET COMPLAINTS ABOUT HOW COUNTY COUNSEL
19 DENIES PUBLIC RECORD REQUESTS CLAIMING THE ENTIRE PUBLIC
20 RECORD SHOULD BE WITHHELD FOR SOME LEGAL PRIVILEGE WHEN OTHER
21 ATTORNEYS AND FIRST AMENDMENT ADVOCATES BELIEVE IT WOULD BE
22 SUFFICIENT TO SIMPLY REDACT THE NAME AND ADDRESS.
23 ADDITIONALLY, THERE IS NO SUBSTANTIVE INFORMATION ON COUNTY
24 COUNSEL'S WEB SITE, ONLY A LINK TO THE BOARD CORRESPONDENT
25 SEARCH ENGINE ON WHICH THERE ARE NO DOCUMENTS POSTED WHEN LAST



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1 WE CHECKED. IF COUNTY COUNSEL IS TO BE THE FINAL ARBITER OF
2 C.P.R.A. REQUESTS, WE FEAR THAT HIS FAILURE TO COMPLY WITH THE
3 BOARD'S APRIL 2ND DIRECTIVE SETS A BAD EXAMPLE. BY THE WAY, WE
4 NEVER DID GET THAT CALL TO DISCUSS SETTING UP SOME TASK FORCE.
5 FINALLY, AS WITH ALL REPORT CARDS, THERE'S A CHANCE TO GET ALL
6 A'S THE NEXT TIME. TO DO THIS, WE HOPE YOU WILL SERIOUSLY
7 CONSIDER COMPLETING THE UNFINISHED BUSINESS OF YOUR OPEN
8 GOVERNMENT POLICIES AND DECIDE TO CODIFY THE POLICY TO ENSURE
9 COMPLIANCE. AGAIN, I DID SUBMIT THE ENTIRE REPORT, IT WAS A
10 FINAL SLASH FINAL DRAFT REPORT TO THE DEPUTIES AND A NUMBER OF
11 OTHER PEOPLE YESTERDAY. THE -- THERE ARE TWO OR THREE MINOR
12 CHANGES THAT WE MADE THAT WILL BE AVAILABLE ON THE WEB SITE.

13

14 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. I'M SURE EVERYONE IS
15 TAKING THIS VERY SERIOUSLY AND WE'LL TRY TO ADDRESS THESE
16 ISSUES. WE WANT TO NOT GET A MINUS NEXT TIME.

17

18 **KAREN OCAMB:** I'M SORRY?

19

20 **SUP. BURKE, CHAIR:** WE DON'T WANT TO SEE A MINUS NEXT TIME.
21 THERE'S NO OTHER PUBLIC COMMENT? DO WE HAVE THE LIST?

22

23 **SUP. KNABE:** GENEVIEVE WANTED TO --

24

25 **SUP. BURKE, CHAIR:** OH, GENEVIEVE, YOU, OKAY, YES.



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1

2 **SUP. KNABE:** OKAY.

3

4 **GENEVIEVE CLAVREUL:** I THINK I WILL GIVE MY OWN REPORT IN
5 EFFICIENCY -- I MEAN ECONOMY AND EFFICIENCY COMMISSION. AND
6 THIS PROBABLY IS THE WORST-RUN COMMISSION IN THIS COUNTY THAT
7 I HAVE OBSERVED, I DON'T KNOW ABOUT ALL OF THEM, BUT OF THE
8 ONE I HAVE OBSERVED, IT'S PROBABLY THE LEAST EFFICIENT, THE
9 LEAST MEETINGS ARE A REQUIREMENT OF THE BROWN ACT. AFTER
10 NUMEROUS CITATIONS THEY CONTINUE NOT TO PROVIDE THE
11 INFORMATION TO THE PUBLIC, WE ARE NOT GIVEN ANY OF THE
12 SUPPORTIVE DOCUMENT GIVEN TO THE COMMISSION MEMBER. I MEAN IT
13 IS A WAR EVERY WEEK, I MEAN NOT EVERY WEEK, EVERY TIME THEY
14 MEET. THEY REFUSE TO ALLOW THE PUBLIC TO SPEAK TO ANY ITEM ON
15 THE AGENDA, THEY REFUSE TO CORRECT MINUTES WHERE ERRONEOUS. I
16 THINK, YOU KNOW, I WOULD HIGHLY RECOMMEND THAT SOME OF YOU
17 MONITOR THE COMMISSION BECAUSE IF IT IS WHAT'S GOVERNING OUR
18 COUNTY, I AM NOT SURPRISED AT THE LACK OF EFFICIENCY WE HAVE,
19 BECAUSE THEY ARE THE MODEL OF INEFFICIENCY. AND YOU KNOW
20 SOMEBODY WHO IS REELECTED FOURTH TIME IN A ROW HAS A SHARE OF
21 THE COMMISSION, IS SOMETHING WRONG IN THAT PICTURE? IT TRULY
22 THE RULE PEOPLE TO TAKE OVER, I REALLY ASK YOU TO ASK -- TO
23 LOOK AT IT VERY, YOU KNOW, CLOSELY, I'M SURE YOU KNOW MY
24 FEELING ABOUT THE COMMISSION ON H.I.V. AND A.I.D.S. WE'RE THE
25 SECOND WORSE THAT I KNOW. AND HOPE THAT YOU DO DUE DILIGENCE



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1 AND YOU MAKE SOME CHANGE. I KNOW THERE IS A LOT OF AUDITING
2 AND WORK FOR THE H.I.V. COMMISSION AND I WILL ASK YOU TO DO IT
3 PROMPTLY, THINGS ARE OUT OF CONTROL. COMMISSION MEMBERS ARE
4 THREATENED, AND I THINK AS A BOARD YOU NEED TO TAKE ACTION ON
5 THAT. THANK YOU SO MUCH.

6

7 **SUP. BURKE, CHAIR:** THANK YOU. IF THERE'S NO ONE FURTHER?

8

9 **SUP. YAROSLAVSKY:** MADAM CHAIR, IF I CAN -- BEFORE WE RECESS,
10 ASK FOR A REPORT BACK, WHICH I MEANT TO DO EARLIER. THERE'S A
11 REPORT IN TODAY'S NEWSPAPER CONCERNING THE LOS ANGELES POLICE
12 DEPARTMENT SETTling A CASE, CITY OF LOS ANGELES SETTling A
13 CASE FOR OVER \$400,000, CONCERNING A POLICE OFFICER WHO
14 ALLEGEDLY USED THE L.A.P.D. COMPUTERS TO ACCESS INFORMATION, I
15 BELIEVE IT WAS ON CRIMINAL RECORDS, OF CELEBRITIES AND OTHER
16 SO-CALLED IMPORTANT PEOPLE. I'D LIKE TO BE SURE -- I'D LIKE TO
17 ASK THAT YOU CONTACT THE SHERIFF'S DEPARTMENT AS WELL AS THE
18 DISTRICT ATTORNEY'S OFFICE AND DETERMINE WHETHER THEY HAVE A
19 POLICY, A CLEAR POLICY FOR THEIR EMPLOYEES AS TO THE
20 APPROPRIATE AND LEGAL USE OF THIS KIND OF INFORMATION AND HOW
21 THEY DISSEMINATE THAT POLICY TO THEIR EMPLOYEES, AND IF NOT,
22 REPORT BACK TO US AND WE CAN THEN HAVE A MOTION AND ASKING
23 THEM TO DO SO. BUT I THINK WE NEED A REPORT. IT'S A GOOD WAKE-
24 UP CALL FOR EVERYBODY IN THAT POSITION TO HAVE ACCESS TO THAT
25 INFORMATION.



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1

2 **COUNSEL PELLMAN:** WILL DO.

3

4 **SUP. YAROSLAVSKY:** WELL EVERYBODY HAS THESE --

5

6 **SUP. BURKE, CHAIR:** WELL THERE WAS ONE PERSON WHO HAD THE
7 COMPUTERS--

8

9 **SUP. YAROSLAVSKY:** I DON'T KNOW ABOUT THAT, BUT I -- THIS
10 INFORMATION IS LAW ENFORCEMENT INFORMATION. [MIXED VOICES]

11

12 **SUP. BURKE, CHAIR:** NOW HE HAD IT, HE HAD IT, HE HAD ALL OF
13 ACCESS. ALL RIGHT, IS THERE ANYTHING FURTHER?

14

15 **CLERK VARONA-LUKENS:** MADAM CHAIR --

16

17 **SUP. BURKE, CHAIR:** IS THE RECORD -- DO WE HAVE A COUNT? THE
18 BALLOTS HAVE BEEN COUNTED ON 71?

19

20 **COUNSEL PELLMAN:** JUST IN TIME.

21

22 **SUP. BURKE, CHAIR:** WELL TAKE UP ITEM 71.

23



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1 **CLERK VARONA-LUKENS:** OKAY, MADAM CHAIR, AFTER TABULATING THE
2 BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO MAJORITY
3 PROTEST EXISTS AGAINST THE PROPOSED INCREASE ASSESSMENTS.

4

5 **SUP. BURKE, CHAIR:** AS A RESULT, I MOVE THAT THE BOARD ADOPT
6 THE RESOLUTION TO ANNEX AND LEVY ASSESSMENTS AT THE
7 RECOMMENDED INCREASED LEVEL WITHIN PALMDALE ZONE B. IT'S
8 SECONDED BY MOLINA. WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK VARONA-LUKENS:** AND MADAM CHAIR, THE COUNTY COUNSEL IS
11 REQUESTING A TWO-WEEK CONTINUANCE ON CS-1. SO IN ACCORDANCE
12 WITH BROWN ACT REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE
13 BOARD OF SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS
14 ITEMS CS-2 AND CS-3, CONFERENCES WITH LEGAL COUNCIL REGARDING
15 EXISTING LITIGATION AND ITEM CS-4, A CONFERENCE WITH LABOR
16 NEGOTIATORS, CHIEF ADMINISTRATIVE OFFICER, DAVID E. JANSSEN
17 AND DESIGNATED STAFF AS INDICATED ON THE POSTED AGENDA. THANK
18 YOU.

19

20

21

22

23

24

25



**The Meeting Transcript of
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1 NOTICE OF ACTION IN CLOSED SESSION,
2 TUESDAY, APRIL 8, 2003.
3 There was no reportable action from today's closed session.
4